

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895



Doc#: 1220129031 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2012 10:02 AM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 10361437 (1955279493)
PIN No. 19-07-413-018-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

THE NORTH 31 FEET OF THE SOUTH 62 FEET OF LOT 157 IN FIRST ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Beneficiary: **Mortgage Electronic Registration Systems, Inc. Solely As Nominee For GN Mortgage, LLC ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **5233 S NEENAH AVE CHICAGO, IL 60638**

Recorded in Volume _____ at Page _____

Instrument No. **0522311060**, Parcel ID No. **19-07-413-018-0000**

of the record of Mortgages for **COOK**, County, **Y**
Illinois, and more particularly described on said Deed of Trust referred **P**
to herein. **S**

Borrower: **ROSEMARY HIGGINS, AN UNMARRIED PERSON**

S Y
P 2
S N
M N
SC Y
E Y
INT M

J=LB8040110RE.037250
(RIL1)

MIN 100016500005248082 MERS PHONE: 1-888-679-6377

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Loan No. 10361437 (1955279493)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 12, 2012

Mortgage Electronic Registration Systems, Inc.



KRYSTAL HALL
ASSISTANT SECRETARY

Property of Court Clerk's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this JULY 12, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively on behalf of _____

Mortgage Electronic Registration Systems, Inc. Solely As Nominee For GN Mortgage, LLC ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



MISTYLIN HANSEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

