UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0030271239

PIN No. 09-17-410-013-1024

Doc#: 1220134048 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/19/2012 10:14 AM Pg: 1 of 2

Selit Ox Coc RELEASE OF MORTGAGE

The undersigned, owner or nominee of tre beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, carcelling, and discharging the lien from said Mortgage.

PARCEL 1: UNIT 408 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN JEFFERSON SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89549394, 25 AMENDED, IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENT KNOWN AS GARAGE SPACE G17 AND STOOPACE GRACE SPACE G17 AND STORAGE SPACE S26.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 1470 JEFFERSON STREET UNIT 408 DES PLAINES, IL 60018

Recorded in Volume

at Page

Instrument No. 0415542281

09-17-410-013-1024 Parcel ID No.

of the record of Mortgages for COOK

Illinois, and more particularly described on said Deed of Trust refere

to herein.

Borrower: KIMBERLY A MATTINGLY, UNMARRIED

County,

J=AM8010109RE.070498

MIN 100024200005373937 MERS PHONE: 1-888-679-6377

(RIL1)

Page 1 of 2

1220134048 Page: 2 of 2

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Loan No.	00302112	39	1	h - a	don dod	thege	nregents	to	be
IN WITNESS	WHEREOF,	the	undersigned	nas	causeu	CHESE	presented		~~
executed or	JULY 2,	2012	2	•					

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

STATE OF IDAHO) ss
COUNTY OF BONNEVILLE
On this JULY 2, 2012 before me, the undersigned, a Notary
On this JULY 2, 2012 before me, the undersigned, a Notary
Public in said State, personally appeared MELISSA HIVELY personally known to me (or proved to
and personally known to me on the over
me on the basis of satisfactory evidence) to be the persons who exe-
cuted the within instrument as <u>VICE PARSIDENT</u> and
respectively on behalf of
TOSPECTOUR COURTED THE AS NOMENEE FOR FIRST HOME
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME
MORTGAGE ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MISTYLIN HANSEN (COMMISSION EXP. 05-31-2011) NOTARY PUBLIC

MISTYLIN HANSEN NOTARY PUBLIC STATE OF IDAHO