

Recording Requested By:
Nationstar Mortgage, LLC

Prepared By:
Debra C. Cox
450 E. Boundary St.
Chapin, SC 29036

WHEN RECORDED MAIL TO:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin SC 29036

SUBMITTED BY: Debra C. Cox

Loan Number: 0596666979
Case #: **19263837**
MERS ID#: **10016250004869 (7*3)**
MERS PHONE#: **888-679-6377**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD M. ARONSON AND JUDITH L. ARONSON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): FIRST SWITZERLAND FINANCIAL

Original Instrument No: 0729005349

Date of Note: 10/10/2007

Original Recording Date: 10/17/2007

Property Address: 2079 W Estes Ave Chicago, IL 60645-3638

Legal Description: **136347-RILC PARCEL 1: UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2079 W. ESTES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0422434140 IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER G-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT 2, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN THE DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN. PIN: 11-31-106-025-1001 CKA: 2079 WEST ESTES AVENUE UNIT 2, CHICAGO, IL, 60645**

PIN #: 11-31-106-025-1001

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/19/2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: Jana Pope
Title: Assistant Secretary

State of SC }
County of Lexington }

This instrument was acknowledged before me on 07/19/2012 by Jana Pope, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY

Alinia Smith

ALINIA SMITH
Notary Public
State of South Carolina
My Commission Expires 10/14/2021

Notary Public: Alinia Smith
My Commission Expires: **10/14/2021**
Resides in: Lexington

Property of Cook County Clerk's Office