

UNOFFICIAL COPY

Prepared By: Sham Kumar
Indecomm Global Services
2925 Country Dr.
St. Paul, Minnesota USA 55117

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 19, 2012

Loan#: 3000785718
Invoice#: E2058927
Package#: 77841657
Document#: 2821651

Property of Cook County Clerk's Office

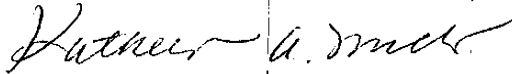
THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JON GREENE and STEPHANIE GREENE, HUSBAND AND WIFE** currently residing at **631 N WASHINGTON AVE, PARK RIDGE, Illinois 60068**, to **US Bank National Association ND MORTGAGEE**, Dated **July 16, 2010** and filed for record **July 27, 2010**, as Document Number **1020826404** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

THE NORTH 40 FEET OF LOT 13 AND THE SOUTH 10 FEET OF LOT 14 IN BLOCK 5 IN A.T. MCINTOSH AND COMPANY'S SECOND ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 631 N WASHINGTON AVE, PARK RIDGE, ILLINOIS 60058

US Bank National Association ND

PIN: 09-25-110-001-0000

By



Kathleen A Miller, Mortgage Officer

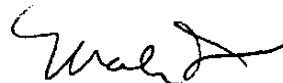


U02821651

6650 7/19/2012 77841657/1

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

The foregoing instrument was acknowledged before me this **19th** day of **July, 2012**, by **Kathleen A Miller the Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Mark Jordan, Notary Public

My Commission Expires: **January 31, 2014**.

