

Customer Mailing Address

BMO HARRIS BANK
1200 WARRENVILLE ROAD
NAPERVILLE, IL 60563

1106828

RELEASE OF MORTGAGE/DEED OF TRUST

Loan No. 6100273365 NA

KNOW ALL BY THESE PRESENTS, That BMO HARRIS BANK N.A. FORMERLY KNOWN AS HARRIS N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**KEVIN A MCVICKER AND TAWNYA S MCVICKER, WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY
4345 S INDIANA 1N, CHICAGO, IL 60653**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of August, 2007, in the amount of \$78,812.00, recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 0722946112, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL ATTACHED.

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 20-03-303-030-1001 & 20-03-303-030-1013
Witness hands and seals, July 12, 2012

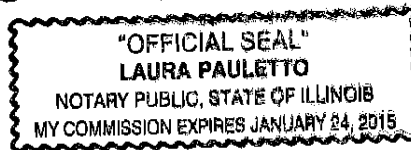
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 12, 2012 by Debbie Smith, Vice President of BMO Harris Bank N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Laura Pauletto
Laura Pauletto, Notary Public



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

UNITS 1N AND P-8 IN THE 4345 S INDIANA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 15 IN BLOCK 2 IN PIKE'S SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0629218042, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office