UNOFFICIAL COP

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3014217099

Doc#: 1220210002 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/20/2012 09:33 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

Contact JPMORGA'N CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSUPANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASH

Said Mortgage dated on 08/10/2007, and ruade by LORETTA BENTLEY AND JERRY BENTLEY to WASHINGTON MUTUAL BANK, FA and recorded 08/17/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 072294210/11 pon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 31-17-208-040-0000

6, 100 11181

Property more commonly known as:130 OAKHURST RD., MATTESON, IL 60443

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occured by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on O7 / O5 / /2012

FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK,FA, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

By: OVICOVY	· / -
Erin Auger.	· · · · ·
VICE PRESIDENT	
Attorney-in-Fact for FEDERAL DEPOSIT INSURAL RANK F/K/A WASHINGTON MUTUAL BANK.F.	EYIN AUGEY, to me personally known, who did T of JPMORGAN CHASE BANK, NATION ALL ASSOCIATION as NCE CORPORATION, AS RECEIVER OF WASPAJGTON MUTUAL A and that the instrument was signed on behalf of the corporation (on that he/she/they acknowledged the instrument to be the free act and deed
of the corporation (or association).	white a Tile
y Selen A Sull	S_

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 16793378 - WAMU DP3937193 [C] FRMIL1_JPCAS3



Notary Public - State of LOUISIANA Commission expires: Upon My Death

16793378

1220210002 Page: 2 of 2

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EXHIBIT A

ORDER NUMBER: 1409 VT5347428 SK

STREET ADDRESS: 130 Oakhurst Rd

CITY: Metteson

COUNTY: COOK

TAX NUMP 1:R: 31-17-208-040-0000

LEGAL DESCRIPTION:

LOT 512 IN WOODS AT GREEN UNIT NUMBER 4 BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 ALL IN TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO FLAT THEREOF RECORDED DECEMBER 21, 1974 AS DOCUMENT 22951732 IN COOK COUNTY, I'MINOIS

