



Doc#: 1220215053 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/20/2012 01:37 PM Pg: 1 of 2

When Recorded Mail To:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 17712010

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by CYNTHIA B. MILLER AND DENNIS A. MILLER to ALLIANT CREDIT UNION bearing the date 05/26/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0916122013.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-23-206-018

Property more commonly known as: 1272 LORRAINE PLACE, SCHAUMBURG, IL 60173.

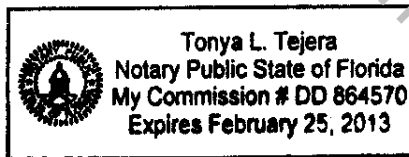
Dated on 07/06/2012 (MM/DD/YYYY)
ALLIANT CREDIT UNION

By: Sean Williams
SEAN WILLIAMS VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/06/2012 (MM/DD/YYYY), by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tonya L Tejera
TONYA L TEJERA
Notary Public - State of FLORIDA
Commission expires: 02/25/2013



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

EXHIBIT A

Lot 186 in Park St Claire Unit 2, a subdivision in the Southwest 1/4 of Section 13, and in the Northwest 1/4 of Section 23, and in the Northwest 1/4 of Section 24, all in Township 41 North, Range 10 East of the third principal meridian, according to the plat thereof recorded as Document 91603720, in Cook County, Illinois.

Assessor's Parcel Number: 07-23-206-018

17712010_050

Property of Cook County Clerk's Office