

# UNOFFICIAL COPY

**PREPARED BY:**

Metrobank  
3322 S Oak Park Avenue  
Berwyn, Illinois 60407-2407



1220216056

**WHEN RECORDED MAIL TO:**

Gregorio Tapia  
Guadalupe Tapia  
1744 N. 35<sup>th</sup> Avenue  
Stone Park, IL 60165-1026

Doc#: 1220216056 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/20/2012 11:53 AM Pg: 1 of 1

Loan No. 64313

Space above this line is for Recorder's use only

## Satisfaction and Release of Mortgage

**METROBANK**, successor by merger with Chicago Community Bank, a corporation of the State of Illinois, as Assignee from The Federal Deposit Insurance Corporation, as Receiver for Universal Federal Savings Bank, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Gregorio Tapia and Guadalupe Tapia, his wife** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **16th** day of **June, A.D. 1999**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **99597975**, and further Re-recorded as Document Number **99731511**, to the premises therein described, as follows, to-wit:

LOT ONE (1) AND TWO (2) IN BLOCK THIRTEEN (13) IN H. O. STONE AND COMPANY'S WORLD'S FAIR ADDITION, A SUBDIVISION OF PART OF SECTION FOUR (4), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT 10262949, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 15-04-113-024-0000 and 15-04-113-025-0000  
Common Address: 1744 North 35th Avenue

Situated in the city of **Stone Park**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Executive Vice President, and attested by its Commercial Loan Officer this 15th day of June, A.D.2012

ATTEST:

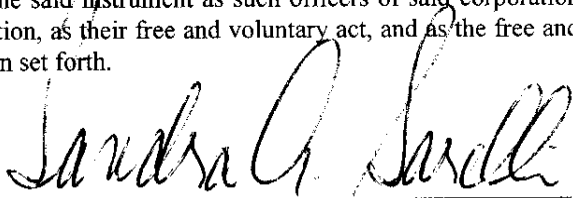
By:   
Ruben Fonseca, Commercial Loan Officer

METROBANK:

By:   
Joseph Haugh, Executive Vice President

State of Illinois, County of Cook 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joseph Haugh personally known to me to be the Executive Vice President of **METROBANK**, a corporation, and Ruben Fonseca personally known to me to be the Commercial Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of June, A.D.2012

  
Notary Public

SEAL:

