

PREPARED BY: C. BAKER **CLC Consumer Services** 2730 Liberty Avenue Pittsburgh, PA 15222

1220216009 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/20/2012 10:01 AM Pg: 1 of 2

## **RECORD & RETURN TO:**

**CLC Consumer Services** 2730 Liberty Avenue Pittsburgh, PA 15222

#### PROPERTY DESCRIPTION:

2425 OAK AVENUE, NORTHBROOK, IL, 60062

PROPERTY 10 #: 04-09-307-006

#### **RELEASE OF MORTGAGE**

A certain Mortgage dated 11/01/2004, was made by ALLEN R. BURMEISTER AND PATRICIA M BURMEISTER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR E-LOAN, INC., which Mortgage was recorded in Instrument No. 0430645107, in Book No., on Page No. in the amount of \$2(0)00.00. and which Mortgage was subsequently ASSIGNED to E\*TRADE BANK by Assignment dated 08/02/2011 and recorded in Assignment Instrument # 1121439028, in Assignment Book, on Assignment Page. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

30L 1 3 2012 I sign and CERTIFY to this Discharge of Mortgago on JUNIL CLOUTS

E\*TRADE BANK

Rosemary Shearler Asst. Vice President

STATE OF **PENNSYLVANIA** COUNTY OF ALLEGHENY }ss.

JUL 1 1 2012 \_, before me, the undersigned, a Notary Public in soid State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis or satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, on behalf of E\*TRADE BANK, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors COMMONWEALTH OF PENNSYLVANIA

WITNESS my hand and official seal.

NOTARIAL SEAL STEPHANIE PANORMIOS, NOTARY PUBLIC CITY OF PITTSBURGH, ALLEGHENY COUNTY MY COMMISSION EXPIRES JUNE 07, 2015

ACCOUNT#: 079-03-00326070 CB

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# **UNOFFICIAL COPY**

### EXHIBIT A

The following described real estate situated in the County of Cook in the State of Illinois, to wit:

Lot 6 in Plock 9 in Northbrook Manor, a subdivision of the South Haif of the South Half of the South East Quarter (except the Northerly 16 rods of the Easterly 40 rods thereof) and the East Half of the South Half of the South Half of the South West Quarter of Section 9, Township 42 North, Range 12, East of the Third Principal Meridian.

Permanent Parcel Number: 04-09-307-006 ALLEN R. BURMEISTER AND PARICIA M. BURMEISTER, HUSBAND AND WIFE K (L 60) E0325070 6335920

2425 OAK AVENUE, NORTHBROOK (L 60062 Loan Reference Number : E032,070

First American Order No:

Identifier: ELS