

UNOFFICIAL COPY

PREPARED BY: C. BAKER
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222



Doc#: 1220216010 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/20/2012 10:03 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
8047 KILDARE AVE,
SKOKIE, IL 60076

PROPERTY ID #: 10-22-426-004-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 09/01/2005, was made by DANIEL STAACKMANN JR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR E-LOAN, INC., which Mortgage was recorded in instrument No. 0526617057, in Book No. , on Page No. in the amount of \$100,000.00, and which Mortgage was subsequently ASSIGNED to E*TRADE BANK by Assignment dated 07/20/2011 and recorded in Assignment Instrument # 1120108425, in Assignment Book , on Assignment Page . This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on JUL 11 2012.

E*TRADE BANK

Rosemary Shearer
Asst. Vice President

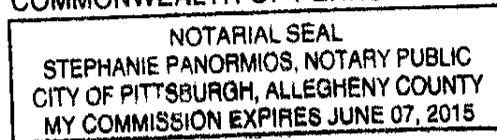
STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this JUL 11 2012, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, on behalf of E*TRADE BANK, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA



ACCOUNT#: 079-03-00421392 CB

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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EXHIBIT A

Lot 33 in First Addition to Talman and Thieles Niles Center
"L" Subdivision of the west half of the southeast quarter of
the southwest quarter of the southeast quarter of Section 22,
Township 41 North, Range 13, East of the Third Principal
Meridian, in Cook County, Illinois.

Permanent Parcel Number: 10-22-426-004-0000
DANIEL STAACKMAN, JR.

8047 KILDARE AVENUE, SKOKIE IL 60076-3239
Loan Reference Number 10-00052062/E0421392
First American Order No: 7545609
Identifier: FLG



Property of Cook County Clerk's Office