UNOFFICIAL CC

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1022364182

Doc#: 1220219073 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/20/2012 10:45 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CFASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUAGIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAMAYO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (865)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/06/2006, and made by GABRIEL ANGELES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 03/28/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0608747054. Upc. "the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 25-31-112-018-0000

Property is commonly known as: 2024 W UNION ST, BLUE ISLAND, IL 60406.

Dated on Db/28 /2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
SERVICES, INC., ITS SUCCESSORS AND ASSIGNS INC. AS NOMINEE FOR TAMAYO FINANCIAL

VICE PRESIDENT

lie

NA REES

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 16702768 -- WAMU CJ39227401E MIN 100262410100163007 MERS PHONE 1-888-679-MERS [C] FRMIL1

16702768

1220219073 Page: 2 of 2

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EXHIB.

AR'S SUBDIVISION,
4 OF THE NORTHERST
RANGE 14, EAST OF Th.
AST OF THE CHICAGO, ROCA.
E, IN COOK COUNTY, ILLING.

18-0000 LOT 53 IN O.W. BOURKE'S SUBDIVISION, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD MAJN LINE, IN COOK COUNTY, ILLINOIS.

PIN# 25-31-17.2 018-0000

