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When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 1220219029 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/20/2012 09:03 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan #: 1805005574
PIN # 14-07-314-041-1006

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by MATTHEW MILLER AND CONSTANCE MILLER bearing the date of 03/25/2011, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 1109833130, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 4901 N. LEAVITT ST. UNIT B2, CHICAGO, IL 60625

Dated on 07/ 6 /2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: [Signature]
Ingrid Whitty - VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 07/ 06 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 16767714 _@ PRIME CJ3936204 [C] SPOIL1



16767714

S Yes
P 2
S N
M N
SC Yes
E Yes
INT Yes

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EXHIBIT A

ORDER NUMBER: 1401 008836670 NA
STREET ADDRESS: 4901 NORTH LEAVITT STREET B2
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 11-07-314-041-1006

LEGAL DESCRIPTION:

UNIT NUMBER B-2 IN THE 2150 AINSLIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 118 AND 119 AND THE SOUTH 11 FEET OF LOT 120 IN ROOD'S SUBDIVISION OF PART OF MARBACH'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0712922071, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.



Cook County Clerk's Office