

UNOFFICIAL COPY

Recording Requested By:
HSBC MORTGAGE SERVICES



Doc#: 1220219120 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/20/2012 03:01 PM Pg: 1 of 2

When Recorded Return To:

ASSIGNMENTS
HSBC MORTGAGE SERVICES
P.O. BOX 1422
BRANDON, FL 33509

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 16887929 "RUIZ"

MERS #: 100135300017828237 SIS #: 1-858-679-6377

Date of Assignment: July 16th, 2012

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN UNION BANK AND TRUST COMPANY "ITS SUCCESSORS AND ASSIGNS" at 1595 SPRING HILL ROAD, STE 310, VIENNA, VA 22182

Assignee: HSBC MORTGAGE SERVICES INC at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

Executed By: ROBERTA A RUIZ, A UNMARRIED WOMAN TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN UNION BANK AND TRUST COMPANY, "ITS SUCCESSORS AND ASSIGNS"

Date of Mortgage: 03/16/2007 Recorded: 03/29/2007 in Book/Real/Liber: N/A Page/Folio: N/A as Instrument No.: 0708805100 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 13-17-413-006-0000

Property Address: 4143 NORTH AUSTIN AVENUE, CHICAGO, IL 60634

Legal: LTO 35 IN BLOCK 12 IN MCINTOSH BROTHERS IRVING PARK BOULEVARD ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-17-413-006

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$390,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*MTP*MTPHSBI*07/16/2012 11:20:12 AM* HSBI02HSBIA0000000000000839399* ILCOOK* 16887929 ILSTATE_MORT_ASSIGN_ASSN **AMJHSBI*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN UNION BANK AND TRUST COMPANY "ITS SUCCESSORS AND ASSIGNS"
On July 16th, 2012



By: 
MICHELLE LYTLE, Assistant Secretary

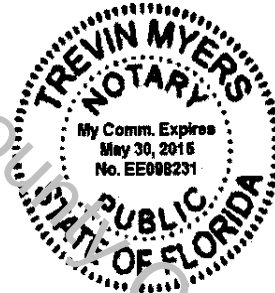
STATE OF Florida
COUNTY OF Hillsborough

On July 16th, 2012, before me, TREVIN MYERS, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MICHELLE LYTLE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TREVIN MYERS
Notary Expires: 05/30/2015 #EE098231



(This area for notarial seal)

Prepared By:
Angela Johnson, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON FL 33510 813-571-8400