## **UNOFFICIAL COPY**



Doc#: 1220234021 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/20/2012 08:44 AM Pg: 1 of 2

Return To: PHH Mortgage Corporation I Mortgage Way Mt. Laurel, NJ 08054

This Instrument Prepared By: Donna Walker, PHH Mortgage Corporation

I Mortgage Way, Mt. Laurel, NJ 08054

Lender #: 7078714354

Task ID: MERAOM
PIN - 27-34-412-017-0000

12-061558

Min #: 100011170787143540

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MERRILL LYNCH CREDIT CORPORATION, PANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO MERRILL LYNCH CREDIT CORPORATION, its successors and assigns whose address is PO BOX 2026, Flint, Michigan 48501-2026, and transfer to PHH Mortgage Corporation, its successors and assigns, whose address is 1 Mortgage Way, Mt. Laurel, NJ 08054, all its right, title and interest in and to a certain Mortgage / Deed of Trust executed by LOWELL W JOHNSON, PATRICIA K JOHN SON and bearing the date of 11/27/2002, and recorded on 12/26/2002 in the office of the recorder of COOK County, State of IL, in Book, Volume, or Liber No., at page or as No. 0021439775 in the amount of \$146600.00

Property Address: 8923 PHEASANT LAKE DR TINLEY PARK IL 60477

bection Township 34-36 12 Block - 8925

Signed on 03/06/2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

By: Melissa Siegel Assistant Secretary

State of New Jersey, County of Burlington,

On 03/06/2012, before me, Beth Lashley, a notary public in and for said State, personally appeared Melissa Siegel Assistant Secretary, of Mortgage Electronic Registration Systems, Inc, personally known to me or project to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public

Beth Lashley

Notary Public of New Jersey

My Commission Expires: 09-26-2016

BETH LASHLEY NOTARY PUBLIC OF NEW JERSEY My Commission Expires 9/26/2016

1220234021 Page: 2 of 2

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0021439775

## {{Legal Description}} FILE NO. 20204367

PARCEL 1: THE WEST 33.83 FEET OF THE 75.83 FEET OF THAT PARCEL 152 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID L 152; THENCE SOUTH 00-00-00 EAST 22.99 FEET ALONG THE EAST LINE OF SAID 152; THENCE NORTH 90-00-00 WEST 21.07 FEET, TO THE POINT OF BEGINNING; SOUTH 00-00-00 EAST 88.00 FEET; THENCE NORTH 90-00-00 WEST 148.16 FEET; THENCE NORTH 00-00-00 EAST 88.00 FEET; THENCE NORTH 90-00-00 WEST 148.1 FEET, TO THE HEREIN DESIGNATED POINT OF BEGINNING IN PLEASANT LAKE TOWN UNIT 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/2 SECTION 34, TOWNSHIP 36 NORTH. RINA
AN FOR
TION OF CU
OBER 1994 AS L
LLINOIS, BEING TI
Y DEED FROM HERITA.
JOCUMENT # 97660956 IN 1.

34 - 412 - 019 RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AN FOR T BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLEASANT LAKE TOWNHOMES DECLARATION OF COVENANTS, CONDOTIONS AND RESTRICTIONS AND EASEMENTS, RECORDED OCTOBER 1994 AS DOCUMENT 94871914 AS AMENDED, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS. BEING THE PROPERTY CONVEYED TO LOWELL W. JOHNSON AND PATRICIAL TOHNSON BY DEED FROM HERITAGE TRUST COMPANY TR # 883316 DATED 08/28/1997 RECOPDED AS DOCUMENT # 97660956 IN THE COOK OCUNTY RECORDS.