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Doc#: 1220235042 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/20/2012 11:38 AM Pg: 1 of 3

SUBORDINATION OF LIEN

(ILLINOIS)

Prudential

Mail to: **BMO Harris Bank N.A.**

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

First American Title

Order # *4507001A*

ACCOUNT # 6100262911

The above space is for the recorder's use only

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded May 9th, 2007 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0712908121 made by Dollie Tucker, BORROWER(S), to secure an indebtedness of ** \$26,100.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 15-21-101-264; 15-21-101-145

Property Address: 1534 WESTCHESTER BLVD, WESTCHESTER, IL 60154

PARTY OF THE SECOND PART: BMO HARRIS BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the *25th* day of *JUNE*, *2012*, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. _____, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$267,100.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: June 18th, 2012

Craig Poegel
Craig Poegel, Manager

AS RECORDED CONCURRENTLY HEREIN
SCY
INT ID

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This instrument was prepared by: Neringa Valkiuns, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, **Ryan Ventrella**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Craig Poegel**, personally known to me to be a Underwriter, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal on June 18th, 2012



[Handwritten Signature]

Ryan Ventrella, Notary

Commission Expires date of **January, 23, 2013**

SUBORDINATION OF LIEN
(ILLINOIS)

FROM:

TO:

Mail To:
BMO Harris Bank N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

LOTS 505, 506 AND 507 IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJACENT LOTS 505, 506 AND 507 IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 15-21-101-145-0000 Vol. 170 and 15-21-101-264-0000 Vol. 170

Property Address: 1532-1536 Westchester Boulevard, Westchester, Illinois 60154

Property of Cook County Clerk's Office