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Doc#: 1220548001 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/23/2012 11:17 AM Pg: 1 of 2

Account No.: MIN100120002000408491

MERS Tel.: (888) 679 MERS

PREPARED BY: (800)-669-4268 Madhavi Makwana Dovenmuehle Mortgage Inc. 1 Corporate Crive, Suite 360 Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO:

Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

5100470383 Dovenmuehle Mortgage, Inc.

O'BRIEN

Lender ld:

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS SOLE NOMINEE FOR THE BENEFICIAL OWNER ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION

1 CORPORATE DRIVE, STE 360, LAKE ZURICH, IL 60047

holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has releived full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GLENN O'BRIEN AND VENNA O'BRIEN. HUSBAND AND WIFE

Original Mortgagee: PERL MORTGAGE, INC.

Principal sum of \$565,000.00

Dated: 07/28/2011 and Recorded 08/12/2011 as Document No. 1122433161 in Book N/A

Page N/A in the County of COOK State of ILLINOIS.

LEGAL :

LOT 16 (EXCEPT THE SOUTH 30 FEET) ALL OF LOT 17 AND LOT 18 (EXCEPT THE NORTH 45 FEET) IN BLOCK 2 IN PARK ROAD ADDITION TO LA GRANGE A SULPLVISION OF THE EAST 583 FEET OF THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE EAS: 330 FEET OF THE NORTH 635 FEET THEREOF) IN SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's / Tax ID No. : 18-05-422-007-0000

Property Address: 337 S PARK ROAD LA GRANGE, IL 60525

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS SOLE NOMINEE FOR THE BENEFICIAL OWNER ASTOLIA FEDERAL SAVINGS AND LOAN ASSOCIATION 1 CORPORATE DRIVE, STE 360, LAKE ZURICH, IL 60047

On June 27, 2012

Jendlyn M. Blake Assistant Secretary

STATE OF Illinois COUNTY OF Lake

JUNIL CLORAS Sworn to and subscribed on 4/27/12, before me, JANICE TAYLOR, a Notary Public in and for the County of Lake, State of Illinois, personally appeared Jenalyn M. Blake Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS SOLE NOMINEE FOR THE BENEFICIAL OWNER ASTORIA FEDERAL SAVINGS

1 CORPORATE DRIVE, STE 360, LAKE ZURICH, IL 60047, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

> JANICE TAYLOR OFFICIAL SEAL Notary Public, State of Illinois

My Commission Expires June 28, 2015

acted, executed the instrument.

Wary Expires : 66/28/2015