

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1220549044 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/23/2012 11:48 AM Pg: 1 of 1

When Recorded mail to:  
J Mike Braddock & Diane Braddock  
725 Sunset Circle, Streamwood, IL 60107-1737

## RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

KNOW ALL THESE MEN BY THESE PRESENTS, That **Barrington Bank & Trust Co., N.A.** ("Lender") successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of Charter National Bank and Trust pursuant to 12 U.S.C. 1821(d)(2)(A) as Seller, and Lender as Buyer dated February 10, 2012 of the County of Cook and State of Illinois for and in consideration of the payment of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **J. MIKE BRADDOCK, A/K/A J. MICHAEL BRADDOCK, and DIANE BRADDOCK, IN JOINT TENANCY**, its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date of the **June 3, 2002** and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, as Document Number(s) **0020673500** to the premises herein described as follows, situated in the County of **Cook** State of Illinois, to wit:

### LEGAL DESCRIPTION:

LOT 1417 IN WOODLAND HEIGHTS, UNIT 4, BEING A SUBDIVISION IN SECTIONS 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE, JULY 1, 1930 AS DOCUMENT 17908375, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): **06-24-110-013**

Address (es) of premises: **725 SUNSET CIRCLE, STREAMWOOD, IL 60107-1737**  
Witness this 22<sup>nd</sup> day of June, 2012.

**BARRINGTON BANK & TRUST CO., N.A.**

By: Sharon Hiller  
Sharon E. Hiller, Vice President

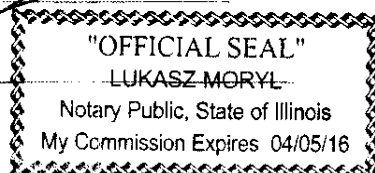
Attest: Betty Wilk  
Betty Wilk, Asst. Vice President

This instrument prepared by Barrington Bank & Trust Co., N.A., 201 S. Hough Street, Barrington, Illinois 60010, State of Illinois County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sharon Hiller personally known to me to be the Vice President of Barrington Bank & Trust Co., N.A., an Illinois corporation, and Judi Menard personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal, this 22<sup>nd</sup> day of June, 2012.

Lukasz Moryl  
Notary Public

My Commission Expires: \_\_\_\_\_



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