UNOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1220549051 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/23/2012 12:28 PM Pg: 1 of 1

When Recorded mail to: Sonal R Patel Raiendra C Patel 1551 Crowfoot Circle, North Hoffman Estates, IL 60194

RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

KNOW ALL THESE MEN BY THESE PRESENTS, That Barrington Bank & Trust Co., N.A. ("Lender") successor pursuant to a Purchas and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of Charter National Pank and Trust pursuant to 12 U.S.C. 1821(d)(2)(A) as Seller, and Lender as Buyer dated February 10, 2012 of the County of Cook and State of Illinois for and in consideration of the payment of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVIY and QUIT CLAIM unto Rajendra C Patel, and Sonal R Patel, as joint Tenants its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date of the April 3, 2004 and recorded on April 18, 2004 in the Recorder's Office of Cook County, in the State of Illinois, as Document Number(s) 0410740066 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LEGAL DESCRIPTION:

LOT 35 IN CASEY FARMS UNIT 1 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-17-212-005-0000 Address (es) of premises: 1551 CROWFOOT CIRCLE, NORTH, HOFFMAN ES (ATES, IL 60194 750/1/C

Witness this 10th day of July, 2012.

BARRINGTON BANK & TRUST CO., N.A. Vice President Sharon E. Hiller. Witk. Asst. Vice President

This instrument prepared by Barrington Bank & Trust Co., N.A., 201 S. Hough Street, Barrington, Illinois 60010 State of Illinois County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sharon Hiller personally known to me to be the Vice President of Barrington Bank & Trust Co., N.A., an Illinois corporation, and Betty Wilk personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVAN under my hand and official seal, this for day of the uses and purposes therein set forth.

Notary Public

My Commission Expires:

\$ "OFFICIAL SEAL" LUKASZ MORYL

Notary Public, State of Illinois

My Commission Expires 04/05/16 Accessossossossossos