

UNOFFICIAL COPY

RELEASE OF MORTGAGE

ATTENTION OWNER: FOR YOUR PROTECTION THIS RELEASE OF MORTGAGE SHALL BE FILED IN EITHER THE OFFICE OF THE RECORDER OF DEEDS OR THE OFFICE OF THE REGISTRAR OF TITLES; THIS RELEASE SHALL BE FILED IN WHICHEVER OFFICE THE MORTGAGE WAS ORIGINALLY FILED AFTER YOUR EXECUTION OF THE MORTGAGE. SUCH FILING WILL MAKE A PUBLIC RECORD OF YOUR RELEASE FROM THE OBLIGATIONS THEREUNDER.



Doc#: 1220550098 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2012 02:52 PM Pg: 1 of 2

Executive Land Title
7794 N. Milwaukee
Niles, IL 60714



LET IT BE PUBLIC RECORD SO THAT ALL MEN SHALL KNOW BY THIS INSTRUMENT THAT

NORTHWEST COMMUNITY CREDIT UNION, a corporation organized and existing under the laws of the State of Illinois, of Cook county, Illinois, for and in consideration of its receipt of payment of the indebtedness, which was secured by the mortgage hereinafter described, and its cancellation of all notes and promises which said mortgage secured, and for the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **RELEASE, CONVEY AND QUIT CLAIM RAYMOND BOROWSKI and RENE BOROWSKI, husband and wife, their successors and assigns, all the rights, title, interest or claim which NORTHWEST COMMUNITY CREDIT UNION acquired pursuant to the mortgage dated June 18, 2007, which mortgage was recorded in the Recorder's Office of Cook County, Illinois as document No.0718350030 and ascribed to the premises described by said mortgage as follows, and situated in Cook County, Illinois, to wit:**

Unit #1-7-20-L-B-2 together with a perpetual and exclusive easement in and to Garage Unit #G-1-7-20-L-B-2 as delineated on a Plat of survey of a parcel of land being a part of the West ½ of the West ½ of Section 3, Township 42 North, Range 11, East of the Third Principal Meridian, lying North of the center line of McHenry Road, in Cook County, Illinois (hereinafter referred to as "Development Parcel"), a portion of which Development Parcel is described as being Lexington Commons Unit 1 Subdivision, being a Subdivision of part of the Northwest ¼ of Section 3, aforesaid, according to the Plat thereof recorded July 28, 1978 as Document 24 557 904, which survey is attached as Exhibit A to Declaration of Condominium made by central National Bank in Chicago, as Trustee under Trust Agreement dated September 30, 1977 and known as Trust Number 22718, recorded in the Office of the Recorder of Deeds of Cook County, Illinois on December 11, 1978 as Document 24 759 029 as amended from time to time together with a percentage of common elements appurtenant to said units as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended Declaration are filed of record, in the percentages set forth in such amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such amended Declarations as though conveyed hereby.

Together with all appurtenances and privileges attached thereto.

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Permanent Real Estate Index Number:03-03-100-054-1124
Address of premises:549 Greystone 2B, Wheeling, IL 60090
In witness whereof our hands and seals, this 16th day of July,
2012.

NORTHWEST COMMUNITY CREDIT UNION by:

[Signature] Secretary

[Signature] Executive Vice President

This instrument was prepared by Candice K. Borkowicz
8930 Waukegan Rd.
Morton Grove, IL 60053

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a notary public in and for Cook County, Illinois, DO HEREBY CERTIFY that BOHDAN PLESHKEWYCH, personally known to me to be the Secretary of the Board of Directors of NORTHWEST COMMUNITY CREDIT UNION, an Illinois corporation, and CANDICE K. BORKOWICZ, personally known to me to be the Executive Vice President of NORTHWEST COMMUNITY CREDIT UNION, and personally known to me to be the same persons whose names are subscribed to the foregoing Release of Mortgage, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary of NORTHWEST COMMUNITY CREDIT UNION, they signed and delivered said Release of Mortgage and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of NORTHWEST COMMUNITY CREDIT UNION, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of July, 2012.



[Signature]
NOTARY PUBLIC

1-25-14

RELEASE DEED BY NORTHWEST COMMUNITY CREDIT UNION

an Illinois corporation

PLEASE MAIL TO