



108

MAIL TO  
Andrew Yoblon  
3000 Dundee Road  
Suite 415  
Northbrook, IL 60062

Doc#: 1220556005 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/23/2012 10:18 AM Pg: 1 of 2

1208307 SATURN

NAME & ADDRESS TAXPAYER:  
JOHN A. HARRIS AND ERIN K. HARRIS  
1300 DAVIS STREET, Unit 2  
EVANSTON, IL. 60201

The Grantor, VICTOR E. GRIMM AND KATHLEEN M. GRADY <sup>HUSBAND & WIFE</sup> of County of COOK, State of ILLINOIS, for and in consideration of TEN Dollars, and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to JOHN A. HARRIS AND ERIN K. HARRIS\* GRANTEE, of 1625 W. AUGUSTA BLVD, CHICAGO, IL. 60622 not as tenants in common or as joint tenants, but as tenants by the entirety forever all interest in the following described real estate situated in the County of COOK, in the State of Illinois, to wit:

\*HUSBAND AND WIFE

SEE LEGAL DESCRIPTION ATTACHED

PIN : 10-13-412-023-1002

COMMON STREET ADDRESS: 1300 DAVIS STREET Unit 2, EVANSTON, IL. 60201

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 17 day of JULY 2012

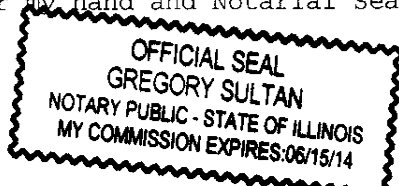
Victor E. Grimm  
VICTOR E. GRIMM

Kathleen M. Grady  
KATHLEEN M. GRADY

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, GREGORY SULTAN a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VICTOR E. GRIMM AND KATHLEEN M. GRADY, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that GRANTOR(S) signed and delivered said instrument as GRANTOR'S own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 17 day of JULY, 2012



Gregory Sultan  
Notary Public

# UNOFFICIAL COPY

## Legal Description

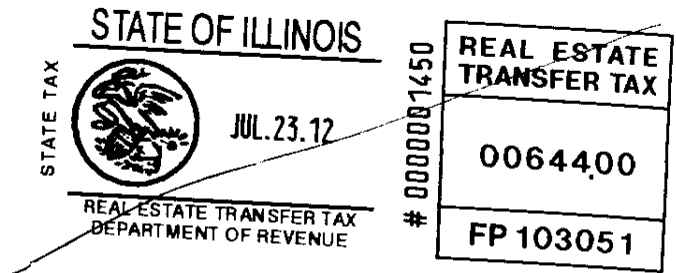
File #: 1208307

Borrower Name: John A Harris and Erin K Harris, husband and wife

Address: 1300 Davis St Unit 1  
Evanston, IL 60201

Pin #: 10-13-412-023-1002

Legal Description:



UNIT 2 IN THE DAVIS-ASBURY CONDOMINIUM, AS DELINEATED ON SURVEY OF:

THAT PART OF LOTS 1 AND 2 IN BLOCK 59 IN EVANSTON DESCRIBED AS FOLLOWS: COMMENCING ON THE EAST LINE OF LOT 1 AT THE NORTH EAST CORNER THEREOF; THENCE WEST 66 FEET; THENCE SOUTH 132 FEET; THENCE WEST 17 FEET; THENCE SOUTH 38 FEET; THENCE EAST 83 FEET; THENCE NORTH 170 FEET TO THE POINT OF BEGINNING. ALSO LOT 1 IN MRS. HICKLING'S SUBDIVISION OF THE WEST 4 FEET OF THE NORTH 132 FEET OF LOT 1 OF BLOCK 59 OF THE VILLAGE OF EVANSTON AND THE EAST 1/2 OF LOT 2 IN BLOCK 59 AFORESAID (EXCEPT THE EAST 13 FEET OF THE SOUTH 83 FEET AND THE WEST 12 FEET OF THE EAST 25 FEET OF THE SOUTH 45 FEET OF THE SAME) IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 107 FEET OF THE WEST 35 FEET) IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1975. TRUST NO. 91178 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23260925 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

**CITY OF EVANSTON 025797**

Real Estate Transfer Tax  
City Clerk's Office

PAID JUL 13 2012 AMOUNT \$ 3,220.00

Agent la

