

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **16912945641112441**  
Tax ID: **16-13-426-017-0000**  
Property Address:  
**2417 W Fillmore St Unit 3**  
**Chicago, IL 60612-4119**  
IL042-AM 19137918 E 7/12/2012

This space for Recorder's use

MIN #: 100039282017041705 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M/C CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**

Borrower(s): **BRADLEY FITZPATRICK, A SINGLE PERSON**

Date of Mortgage: **6/29/2006** Original Loan Amount: **\$67,000.00**

Recorded in Cook County, IL on: **7/13/2008**, book N/A, page N/A and instrument number **0619443266**

Property Legal Description:  
**ORDER NUMBER: 1401 008337423 NA STREET ADDRESS: 2417 W. FILLMORE / 3 CITY: CHICAGO COUNTY: COOK TAX NUMBER: 16-13-426-017-0000 UNIT NUMBER 3 IN THE FILLMORE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT ~ IN BLOCK ~ IN ~ SUBDIVISION OF THE ~ OF SECTION ~, TOWNSHIP ~ NORTH, RANGE ~ EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ~ COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "~" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUL 19 2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: 

**Raymond Marquez**

**Assistant Secretary**


# UNOFFICIAL COPY

State of California  
County of Ventura

On JUL 19 2012 before me, Jacqueline Benson, Notary Public, personally appeared Raymond Marquez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Jacqueline Benson (Seal)  
My Commission Expires: 12/9/15

