Doc#. 1220508122 fee: \$50.00

Date: 07/23/2012 07:52 VM Pg: 1 of 2

Cook County Revolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

BMO Harris Bank N. A. 1200 Warrenville Road Naperville Illinois 60563

WHEN RECORDED MAIL TO:

BMO HARRIS BANK 1200 WARRENVILLE ROAD NAPERVILLE IL 60563

SUBMITTED BY: LPAULETTO

Loan Number: 8500050020 (R)

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, **BMO HARRIS BANK N.A. formerly known as HARRIS N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FRANCISCO M OCLOA, A MARRIED MAN, AND MONICA OCHOA, A MARRIED WOMAN

Original Mortgagee(S): <u>HARRIS N.A.</u> Original Instrument No: <u>0621241073</u>

Date of Note: <u>07/21/2006</u> Original Recording Date: <u>07/31/2006</u> Property Address: <u>1235 S PRAIRIE AVE PRIVATE #907 (HI CAGO, IL 60605</u>

Legal Description: PARCEL 1: UNIT 907 AND GU-73 IN THE TOWER RESIDENCES CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 25.18 CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 14.88 CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIP*D AS FOLLOWS COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1, THENCE NORTH 00"00"00" EAST, ALONG THE WEST LINE THEREOF, 19.36 FEET; THENCE SOUTH 90"00 00" EAST, 26.32 FEET TO THE POINT OF BEGINNING: THENCE NORTH 00"04'10" WEST, 36,31 FEET, THENCE NORTHERLY 13.18 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 136.61 FEE Γ, CONVEX WESTERLY. AND WHOSE CHORD BEARS NORTH 13"48'32" WEST A DISTANCE OF 13.17 FEET; THENCE NORTH 70"29'29" EAST, 0.41 FEET; THENCE NORTH 88"19'45" EAST, 541 FLET; THENCE SOUTH 00"28'25" WEST, 1.13 FEET; THENCE SOUTH 89"54'00" 00°11'42" EAST, 2.94 FEET: THENCE SOUTH 88°36'47" EAST, 2.79 FEET: THENCE SOUTH 00"05'25" WEST, 9.70 FEET: THENCE NORTH 89"34'58" EAST, 1.41 FEET: THENCE NORTH 00°18'21" EAST, 0.41 FEET; THENCE SOUTH 89°41'39" EAST, 8.87 FEET; THENCE SOUTH 00"04'18" WEST, 083 FEET; THENCE SOUTH 89"41'50" EAST, 3.88 FEET; THENCE NORTH 00"18'10" EAST, 1.99 FEET; THENCE NORTH 89"48'37" EAST, 14.33 FEET; THENCE NORTH 00"18'17" EAST, 1.69 FEET; THENCE NORTH 89"52'08" EAST, 14.43 FEET; THENCE SOUTH 00"11'08" EAST, 5.26 FEET; THENCE SOUTH 89"49'40" EAST, 14.33 FEET; THENCE SOUTH 00"07'47" WEST, 25.19 FEET; THENCE SOUTH 89"52'13" EAST, 5.67 FEET; THENCE SOUTH 00"57'07" WEST, 8.32 FEET; THENCE WESTERLY 70.75 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 128.18 FEET, CONVEX SOUTHERLY, AND WHOSE CHORD BEARS SOUTH 89"59'01" WEST A DISTANCE OF 69.86 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0613532041, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-41,

1220508122 Page: 2 of 2

A LIMITED COMMON EX CHED TO THE **DECLARATION AFORESAID RECORDED AS DOCUMENT 0613532041** AS AMENDED FROM TIME TO TIME. PARCEL 3 NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR PEDESTRIAN AND LIMITED VEHICULAR INGRESS AND EGRESS AS CREATED BY GRANT OF ACCESS EASEMENT AND AGREEMENT FOR USE AND MAINTENANCE OF EASEMENT PARCEL RECORDED JULY 27,2000 AS DOCUMENT NUMBER 00570791 MADE BY CHICAGO TITLE TRUST NUMBER 1080000 AND MUSEUM PARK EAST, LLC. AND AMENDED BY DOCUMENT RECORDED APRIL 24, 2002 AS NUMBER 0020470285. "MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS. AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM," "THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN"

PIN #: <u>17-22-110-117-0</u>° 0

County: Cook County, State of IL

IN WITNESS WHEREOY, the undersigned has caused this instrument to be executed on this date of 07/20/2012.

ON C

BMO Harris Bank N.A.

By: Debbie Smith Title: Vice President

State of Illinois County of Cook

This instrument was acknowledged before me on 07/20/2012 by Debbie Smith, Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL"
LAURA PAULETTO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES JANUARY 24, 2015

Notary Public: Leura Pauletto

My Commiss on Expires: 01/24/2015

14's Office

Resides in: Cook