

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00414511735207

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **TANYA I. GELABERT AND MANUEL GELABERT** to **JPMORGAN CHASE BANK, N.A.** bearing the date 11/10/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois, in Book , Page , or as Document # 0636348171.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 37 IN SHERWOOD RESUBDIVISION, BEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 03-19-304-010-0000

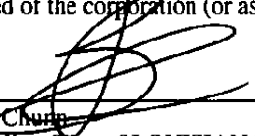
Property more commonly known as: 1109 W. MARION RD, ARLINGTON HTS, IL 60004.

Dated on 07/18/2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF ORACHITA

On 07/18/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Churn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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