

Recording Requested By:  
**Bank of America**

Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **15625514540312525**  
Tax ID: **16-04-117-027-0000**

Property Address:  
**5446 W Kamerling Ave**  
**Chicago, IL 60651-1303**

IL0v2-AM 19115936 E 7/12/2012

This space for Recorder's use

MIN #: 1000157-0007587454-1 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M/C. CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER A CORPORATION**

Borrower(s): **JUDIE BRYANT, A SINGLE WOMAN**

Date of Mortgage: **12/7/2006** Original Loan Amount: **\$70,700.00**

Recorded in **Cook County, IL** on: **12/28/2006**, book **N/A**, page **N/A** and instrument number **0636205189**

Property Legal Description:

**LEGAL DESCRIPTION: THE EAST 16 2/3 FEET OF LOT 12 AND THE WEST 16 2/3 FEET OF LOT 13 IN BLOCK 1 IN CHANNING M. COLEMAN ADDITION TO AUSTIN, A SUBDIVISION OF THE WEST 26.82 ACES OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 16-04-117-027-0000 VOL. 0543 PROPERTY ADDRESS: 5446 WEST KAMERLING AVENUE, CHICAGO, ILLINOIS 60651**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7-19-12

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:

**Martha Munoz Vice President**

# UNOFFICIAL COPY

State of California  
County of Ventura

On **JUL 19 2012** before me, **VAZRIK SARAFIANS**, Notary Public, personally appeared **Martha Munoz**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Vazrik Sarafians*  
Notary Public: **VAZRIK SARAFIANS** (Seal)  
My Commission Expires: **NOV/06/2013**

