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Doc#: 1220510089 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/23/2012 03:24 PM Pg: 1 of 2

Johnson, Blumberg & Associates, LLC File # IL 12 2621

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, N.A.

PLAINTIFF

Stopport Coope

VS.

LEAH HUMPHREY; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANT

220H27861

NO.

Address: 725 Ashland Ave.

Chicago Heights, Thinois 60411

NOTICE OF FORECLOSURE/LIS PENDENS

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on and is now pending.

- 1. The name of the Plaintiff and the Case Number are identified in the caption above.
- 2. The Court in which said action was brought is identified above.
 - That the property being foreclosed is legally described as:
 LOT 23 IN BLOCK 2 IN OLYMPIA HIGHLANDS, A SUBDIVISION OF THE
 NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17,
 TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
 (EXCEPT THE EAST 265 FEET OF THE NORTH 623 FEET OF SAID TRACT) IN COOK
 COUNTY, ILLINOIS, BEING 37 ACRES MORE OR LESS, AND THAT PART OF THE
 EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 35
 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING

1220510089 Page: 2 of 2

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WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT OFF AND NORTH OF A LINE 2403.72 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART OF THE NORTH 576 FEET LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT OFF, OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17. TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 14, 1955, AS DOCUMENT NUMBER 1587740.

C/k/4 723 ASHLAND AVE., CHICAGO HEIGHTS, ILLINOIS 60411 Tax ID#-32-17-310-009-0000 Vol. 0013

That the parties against whom this action was brought is: 4.

Title holder: LEAH HUMPHREY

Others: UNKNOW, OWNERS AND NONRECORD CLAIMANTS

The identification of the Mortgage sought to be foreclosed is as follows: 5.

Name of mortgagors: I.E. HUMPHREY

Name of original mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC., AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO. INC.

Date of mortgage: May 23, 2008

Date and County where recorded: Joile 26, 2008, in Cook County, Illinois Recorder of Deeds

Office

oditi. Recording Document No.: 0817801071, as modified by a Modification Agreement as

document 1131315052

This Document was prepared and executed by:

Robert A. Brumberg IL ARDC 76244368 Johnson, Blumberg, & Associates, LLC 230 W. Monroe Street, Suite 1125 Chicago, Illinois 60606 Ph. 312-541-9710 Fax 312-541-9711 JB&A # IL 12 2621

County Number: 40342

Please Return to: Robert A. Blumberg

Johnson, Blumberg, & Associates, LLC

230 W. Monroe Street, Suite 1125

Chicago, Illinois 60606

Ph. 312-541-9710

Fax 312-541-9711

CERTIFICATE OF SERVICE

I, Robert A. Blumberg, attorney, certifies that a copy of said Notice of Foreclosure/Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation, Division of Banking, 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois, 60603 Attn: HB4050 Pilot Program by depositing a copy of this notice in the U.S. Mail, 1st class, postage pre-paid, on ___

Robert A. Blumberg