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Doc#: 1220511140 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2012 01:02 PM Pg: 1 of 3

12-060112

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, N.A.
PLAINTIFF,

-vs-

LINDA WILLIAMS; WILLIE WILLIAMS; CITY OF CHICAGO, AN ILLINOIS MUNICIPAL CORPORATION; WORLDWIDE ASSET PURCHASING, II, ASSIGNEE OF DIRECT MERCHANTS BANK, N.A.; MONTEREY FINANCIAL SERVICES, INC., ASSIGNEE OF ARONSON FURNITURE COMPANY; COUNTY OF COOK; FIA CARD SERVICES, N.A.; DISCOVER BANK; VILLAGE OF MIDLOTHIAN, AN ILLINOIS MUNICIPAL CORPORATION; CITIBANK, N.A., SUCCESSOR IN INTEREST TO CITIBANK (SOUTH DAKOTA), N.A.; CAPITAL ONE BANK (USA), N.A.; LVNV FUNDING, LLC; UNITED AUTOMOBILE INSURANCE COMPANY, AS SUBROGEE OF ALEXIUS FREEMAN; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS; UNKNOWN OCCUPANTS

DEFENDANTS

NO. 120425574

PROPERTY ADDRESS:
5408 WEST CORTLAND STREET
CHICAGO, IL 60639

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on July 10, 2012, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

3337561

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1. Names of Title Holders of Record:
Linda Williams and Willie Williams, as Joint Tenants
2. The following Mortgage is sought to be foreclosed:

Mortgage made by Linda Williams and Willie Williams to Mortgage Electronic Registration Systems, Inc., as Nominee for Security Atlantic Mortgage Co., Inc. and recorded June 10, 2009 as Document No. 0916112035 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 3 IN BLOCK 1 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5408 West Cortland Street, Chicago, IL 60639
Permanent Index No.: 13-33-302-028-0000

3. Parties against whom foreclosure is sought:

Linda Williams; Willie Williams; City of Chicago, an Illinois Municipal Corporation;
Worldwide Asset Purchasing, II, Assignee of Direct Merchants Bank, N.A.;
Monterey Financial Services, Inc., Assignee of Aronson Furniture Company;
County of Cook; FIA Card Services, N.A.; Discover Bank; Village of Midlothian,
an Illinois Municipal Corporation; Citibank, N.A., Successor in Interest to Citibank
(South Dakota), N.A.; Capital One Bank (USA), N.A.; LVNV Funding, LLC;
United Automobile Insurance Company, as subrogee of Alexius Freeman;
Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE: _____

Attorney of Record

Jonathan B. Kaman

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
Michael N. Burke (6291435)
Benjamin N. Burstein (6299216)
Christopher A. Cieniawa (6187452)
Jim DeMars (6292689)
Michael Fisher (6216064)
Joseph M. Herbas (6277645)
Joel A. Knosher (6298481)
Paul T. Massey (6293311)

Lee Scott Perres (6181244)
Marcos J. Posada (6295359)
Stephanie Tait (6288653)
Laura A. Wolf (6297986)
Mallory Goldwasser (6306039)
Michael Kalkowski (6185654)
Jonathan B. Kaman (6307894)
Joanna M. Hughes (6276557)
Nickolas A. Schad (6293699)

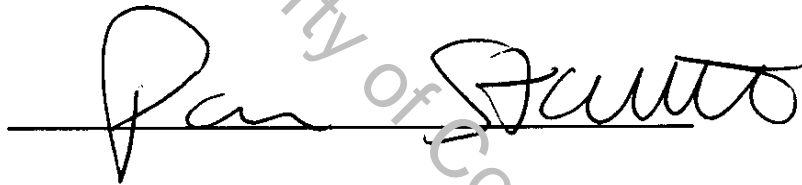
Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168
(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

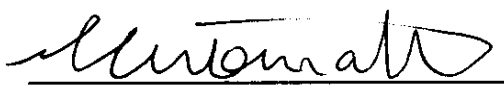
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB 4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



State of Illinois}
County of Lake}

This instrument was signed before me on 7/1/12 (date)

by Pamela Stavros (name/s) of person/s)


(Signature of Notary Public)

