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Doc#: 1220511124 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2012 12:49 PM Pg: 1 of 3

Property of Cook County Clerk's Office

11-052720

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION AS
TRUSTEE OF THE STRUCTURED ASSET
SECURITIES CORPORATION MORTGAGE
LOAN TRUST, MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES
2007-BC3

PLAINTIFF,

-vs-

SHERRY L. SMITH A/K/A SHERRY SMITH;
JEANETTE STARKS A/K/A JEANNETTE
STARKS A/K/A JANETTE WILLIAMS;
SECOND CITY CONSTRUCTION CO., INC.;
CAPITAL ONE BANK (USA), N.A. F/K/A
CAPITAL ONE BANK; UNKNOWN
OWNERS AND NON-RECORD
CLAIMANTS; UNKNOWN OCCUPANTS
DEFENDANTS

NO 12CH 26806

PROPERTY ADDRESS:
1634 SOUTH CHRISTIANA AVENUE
CHICAGO, IL 60623

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on July 16, 2012, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

3341947

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1. Names of Title Holders of Record:
Sherry L. Smith and Jeanette Starks, as Joint Tenants
2. The following Mortgage is sought to be foreclosed:

Mortgage made by Sherry L. Smith and Jeanette Starks to Mortgage Electronic Registration Systems, Inc., as Nominee for BNC Mortgage, Inc. and recorded April 12, 2007 as Document No. 0710205033 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 15 IN THE RESUBDIVISION OF BLOCK 12 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND OF THAT PART LYING NORTH OF OGDEN AVENUE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1634 South Christiana Avenue, Chicago, IL 60623
Permanent Index No.: 6-23-404-040-0000

3. Parties against whom foreclosure is sought:
Sherry L. Smith a/k/a Sherry Smith; Jeanette Starks a/k/a Jeannette Starks a/k/a Janette Williams; Second City Construction Co., Inc.; Capital One Bank (USA), N.A. f/k/a Capital One Bank; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE: _____

Attorney of Record

Joel A. Knosher

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
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Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
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(847)291-1717
Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HD4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Pamela Stavros

State of Illinois}
County of Lake}

This instrument was signed before me on 7/14/14 (date)

by Pamela Stavros (name/s) of person(s).

Camila Urbinatti

(Signature of Notary Public)

