

# UNOFFICIAL COPY



Doc#: 1220511138 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/23/2012 01:01 PM Pg: 1 of 3

Property of Cook County Clerk's Office

**12-061195**

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION  
PLAINTIFF,

NO.

*12-061195*

-vs-

ANDREW G. STRONG; THE POINTE 1900  
ON STATE CONDOMINIUM ASSOCIATION;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS; UNKNOWN OCCUPANTS  
DEFENDANTS

PROPERTY ADDRESS:  
1910 SOUTH STATE STREET  
UNIT 432  
CHICAGO, IL 60616

**NOTICE OF FORECLOSURE  
LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on July 13, 2012, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:  
Andrew G. Strong
  
2. The following Mortgage is sought to be foreclosed:

Mortgage made by Andrew G. Strong to Bancgroup Mortgage Corporation and recorded October 28, 2004 as Document No. 0430233250 in the Cook County Recorder's Office, having a legal description and common address as follows:

*3335855*

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UNIT NO. 432 AND G-1 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Commonly known as 1910 South State Street, Unit 432, Chicago, IL 60616  
Permanent Index No.: 17-21-414-011-1057; 17-21-414-011-1060

3. Parties against whom foreclosure is sought:

Andrew G. Strong; The Pointe 1900 on State Condominium Association;  
Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE: \_\_\_\_\_

*Stephanie Tait*  
Attorney of Record

PREPARED BY AND MAIL TO:

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**Stephanie Tait**

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Attorneys for Plaintiff  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847)291-1717  
Attorney No: 42168  
(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: 1E4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Pamela Stavros

State of Illinois}  
County of Lake}

This instrument was signed before me on 7/5/17 (date)

by Pamela Stavros (name/s) of person/s).

Urbinate  
(Signature of Notary Public)

