# UNOFFICIAL CONTINUES

Doc#: 1220515086 Fee: \$76.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/23/2012 01:38 PM Pg: 1 of 6

# Recording Requested by/ After Recording Return To:

Stewart Lender Services Attn: Modification Recordation 9700 Bissonnet Street, Suite 1500 Houston, TX 77036

### This document was prepared by

Home Retention Services, Inc.,
Modifications Department
9700 Bissonnet Street
Suite 1500
Hourton, TX 77036
1.855.664.6124

# LOAN MODIFICATION AGREEMENT

Order ID: 5081871

Loan Number: 92932384 Borrower: DANIEL PATTON

Original Loan Amount: \$141,188.00 Original Mortgage Date: 2005-05-24 Legal Description: See Exhibit 'A' Recording Reference: See Exhibit 'B' Project ID: 100663

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Recording Requested by BAC Home Loans Servicing, LP WHEN RECORDED MAIL TO:

BAC Home Loans Servicing, LP Post Office Box 10266 Van Nuys, CA 91410-0266 Attention: Document Control

DocID#: 095929323847105A

Space Above for Recorder's Use

### LOAN MODIFICATION AGREEMENT

This Loan Modification Agricement (the "Agreement"), made on July 26, 2010 between Daniel Patton (the "Borrower(s)") and BAC frome Loans Servicing, LP ("Lender"), amends and supplements that certain (Mortgage/Deed of Trust) (the "Security Instrument") dated May 3, 2005 which covers the real and personal property described in the Security Instrument and defined therein as the 'Property', located at 15842 Wabash Ave, South Hollanc, II, 60473.

The real property described being set forth as follows:

### SAME AS IN SAIL SECURITY INSTRUMENT

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

The fifth [and sixth] sentence[s] of the first paragraph of the Security Instrument is[are] hereby amended to read in its[their] entirety as follows:

Borrower owes Lender the principal sum of One Hundred Sixty Seven Thousand, One Hundred Forty Dollars And Eighty Five Cents, (U.S. Dollars) (\$167,140.85). This ueb is evidenced by Borrower's note dated the same date as the Security Instrument, as amended and restated as of the date herewith ("Note"), which provides for monthly payments, with the full debt, is not paid earlier, due and payable on September 1, 2040.

The Borrower[s] shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument. Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrower[s] and BAC Home Loans Servicing, LP shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a first lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

BAC Home Loans Servicing, LP is a substall-

, N.A.

WDGGovLnModAgree

000011111 PATTON
610 092932384 MOD 001 003

MAGM 7382 07/20/2007

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# **UNOFFICIAL COPY**

_ por.
SIGNED AND ACCEPTED THIS DAY OF AUGUST , WIC
BY
Janel Pattos
Daniel Patton
(ALL SIGNATURES MUST BE ACKNOWLEDGED)
State of ict in OIS, County of On this _3 day of, day of,
before the undersigned, a Notary Public in and for said State, personally appeared
DANIEL PATTON
known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the forer, on g instrument and acknowledged that executed the
same.
Witness my handward infiniavissal. Signature
Notary Public - State of Illinois My Commission Expires Nov 28, 2012  MUGAN GLAVES
Name (typed or printed)
My commission expires: 11-28-2012
Wy Commission expires.
444444444444444444444444444444444444444
As evidenced by their signatures below, the Co-Owner(s) corisent to this Modification of the Mortgage.
CO-OWNER(S)
Dated:
Co-Owner(s) Signature
T'S
Co-Owner(s) Name (typed or printed)
STATE OF
Co-Owner(s) Name (typed or printed)  STATE OF  COUNTY OF
On before me,
Notary Public, personally appeared
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
are autod the same in his/her/their authorized canacity(les), and that by this/her/their signatures(s) on the
instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

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### DO NOT WRITE BELOW THIS LINE

THIS SECTION IS FOR INTERNAL USE ONLY

Bank of America, N.A., for itself or as by successor by merger to BAC Home Loans Servicing, L.P.

By: Stewart Lender Services, Inc., its attorney in fact

By Manega Ballace

Shaheria Wallace, A.V.P., Stewart Lender Services, Inc.

Date

STATE OF TEXAS

**COUNTY OF HARRIS** 

On June 19, 2012 before me, <u>Jennifer Phillips Notary Public-Stewart Lender Services</u>, <u>Inc.</u>, personally appeared <u>Shanecia Wallace</u>, <u>A.V.P.</u>, <u>Stewart Lender Services</u>, <u>Inc.</u> personally known to me to be the person whose name is subscribed to the within instrument and acknowledged that <u>she</u> executed the same in <u>her</u> authorized capacity, and that by <u>her</u> signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Signature\_

Jennifer Phillips

My commission expires: June 24, 2015

JENNIFER PHILLIPS
Notary Public, State of Texas
My Commission Expires
June 24, 2015

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# **UNOFFICIAL COPY**

Order ID: 5081871

Loan Number: 92932384

Property Address: 15842 WABASH AVE, SOUTH HOLLAND, IL 60473



# **EXHIBIT A**

LOT 34 IN FARWOOD FOREST, BEING A SUBDIVISION OF PART OF THE SOUTHWEST
1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Stewart Lender Services Attn: Modification Recordation 9700 Bissonnet Street, Suite 1500 Houston, TX 77036

Order ID: 5081871 Loan Number 92932384 Project ID: 100663

## **EXHIBIT B**

Borrower Name: DANIEL PATICN

Property Address: 15842 WABASH AVL, SOUTH HOLLAND, IL 60473

This Modification Agreement amends and supplements that certain Mortgage/Deed of Trust (the Security Instrument) recorded on 05/21/2005 as Instrument/Document Number: 0513242038, and/or Book/Liber Number: N/A at Page Number: N/A in the real revorus of COOK County, State of IL. JUNIL CLOPTS

### **Additional County Requirements:**

Original Loan Amount: \$141,188.00 Original Mortgage Date: 2005-05-24 PIN /Tax ID: 29-15-309-1010-05-042009



