

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

DEFAULT ASSIGNMENT WELLS FARGO BANK, N.A. MAC: X9999-018 PO BOX 1629 MINNEAPOLIS. MN 55440-9790 Doc#: 1220515107 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/23/2012 02:46 PM Pg: 1 of 3



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois "VASQUEZ"

MERS #: 100588309090190532 SIS #: 1-888-679-6377

Date of Assignment: July 16th, 2012

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE SERVICES III, LIMITED LIABILITY COMPAN / ITS SUCCESSORS AND ASSIGNS at BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST STE C., DANVILLE, IL 6 834

Assignee: WELLS FARGO BANK, NA at 1 HOME CAMPUS, DES MOINES, IA 50328

Executed By: VERONICA VASQUEZ, A SINGLE WOMAN AND DOLORES VASQUEZ, A SINGLE WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C , AS NOMINEE FOR MORTGAGE SERVICES III, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 09/01/2009 Recorded: 09/10/2009 as Instrumen, No.: 0925308404 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 12-29-300-030-0000

Property Address: 804 N PRATER AVE, MELROSE PARK, IL 60164

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the recorpt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assigned the said Mortgage having an original principal sum of \$132,554.00 with interest, secured thereby, with all nuners now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*TLH\*TLHWFEM\*07/16/2012 03:29:44 PM\* WFEM01WFEMA00000000000000521218\* ILCOOK\* ILSTATE\_MORT\_ASSIGN\_ASSN \*\*KL1WFEB\*

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## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE SERVICES III, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS On 7/17/12 STATE OF lowa COUNTY OF Folk before me. , a Notary Public in and for Polk in the BERNARDINO, Assistant Secretary, personally known to State of Iowa, personally appeared me (or proved to the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/ne rineir signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official soci **ALISSA DOEPP** Commission Number 771340 My Commission Expires January 24, 2015 (This area for notarial seal) JE CAM. Prepared By: Kara Leabhart, WELLS FARGO BANK, N.A. 1 PONE CAMPUS, MAC X2598-015, DES MOINES, IA 50328-0001 1-866-234-8271

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## **UNOFFICIAL COPY**

Exhibit A

STREET ADDRESS: 804 N PRATER AVE

CITY: MELROSE PARK COUNTY: COOK COUNTY

TAX NUMBER: 12-29-30(-037-0000

## LEGAL DESCRIPTION:

LOT 2 (EXCEPT THE NORTH 7.0 FEET THEREOF) IN BLOCK 4 IN SECOND ADDITION TO GRAND AVENUE HIGHLANDS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE EAST ON THE NORTH LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 670.25 FEET TO A POINT; THENCE SOUTH A DISTANCE OF 1145.15 FEET TO A POINT; SAID POINT BEING 670.84 FEET EAST OF THE WEST LINE OF SAID SECTION AND 176.0 FEET NORTH OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4, THENCE WEST F DISTANCE OF 670.84 FEET TO A POINT ON THE WEST LINE OF SAID SECTION; SAID POINT BEING 1145.21 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION, THENCE NORTH ON SAID SECTION LINE TO A POINT OF BEGINNING IN COOK COUNTY, JLLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TO LES OF COOK COUNTY, IN DOCUMENT NUMBER 1446901.