UNOFFICIAL COPY

770516070

When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1220516020 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/23/2012 10:24 AM Pg: 1 of 2

Loan #: 89686375

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by EMILY R. DORAN to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK bearing the date 09/07/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0725650006.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

DERRICK WHITE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/ 2012 MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT for GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the nurposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Miranda Avila
Notary Public State o. Florida
My Commission # EE 019 63
Expires August 22, 201

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 16889975 _@ CJ3936819 [C] FORM1\RCNIL1

16889975

S MANO S C MANO S MAN

1220516020 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION ATTACHMENT "A"

PARCEL 1: THE EAST 24 FEET OF THE WEST 67.5 FEET OF LOT 4 IN ROUNDTREE COMMONS, A SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MEPJDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF E SEMENTS DATED MARCH 29, 1977 AND RECORDED April 5, 1977 AS DOCUMENT 23875739 AND AS CREATED BY DEED FROM FIRST ARLINGTON NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED April 14, 1976 KNOWN AS TRUST NUMBER A-638 TO RONALD J. DAVIES AND GLORIA Y. DAVIES DATED AUGUST 9, 1979 AND RECORDED October 12, 1979 AS DOCUMENT 25139403 FOR INGRESS AND EGRESS. County Clark's Office

PERMANENT TAX NUMBER: 07-25-310-046

LOAN - #89686375