

UNOFFICIAL COPY



Doc#: 1220516022 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2012 10:28 AM Pg: 1 of 1

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 68073480

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **COSMOPOLITAN BANK AND TRUST, SUCCESSOR TRUSTEE TO THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF TRUST AGREEMENT DATED 05-02-84 AND KNOWN AS TRUST NO. 26920** to **LASALLE BANK N.A.** bearing the date 09/16/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0332545016.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 33 IN BLOCK 3 IN PARK HOMLES SUBDIVISION OF BLOCK 14 OF GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-21-405-008

Property more commonly known as: 1615 S 49TH CT, CICEKO, IL 60804-0000.


Dated on 07/06/2012 (MM/DD/YYYY)

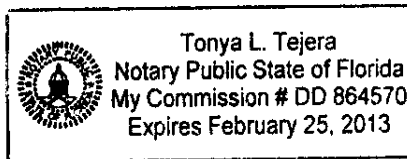
Bank of America N.A. successor servicer by merger to LaSalle Bank N.A.

By: 
DERRICK WHITE VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/06/2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT for Bank of America N.A. successor servicer by merger to LaSalle Bank N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TONYA L TEJERA
Notary Public - State of FLORIDA
Commission expires: 02/25/2013



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 16877829 _@ CJ3947307 [C] FORM1\RCNIL1



16877829

S YES
P 1
S NO
M NO
SC YES
E YES
INT NO