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Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117



Doc#: 1220519072 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/23/2012 01:25 PM Pg: 1 of 3



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #.0601274960 "REILLY" Lender ID:10025/1699008432 Cook, Illinois PIF: 07/02/2012 MERS #: 10003750601274960: C'S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTPAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MC RTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by ROBERT C REILLY MARILYN E REILLY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), in the County of Cook, and the State of Illinois, Dated: 07/11/2005 Recorded: 08/01/2005 in Book/Reel/Liber: NA Paga/Fo/io: NA as Instrument No.: 0521305251, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 140520301111119

Property Address: 6301 N SHERIDAN ROAD #9-0, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On // (13112

Christie Bouehard, Assistant

TOPO OF LAW ARE WHITE

STATION

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa

COUNTY OF Black Hawk

before me, A ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ŔNOLD Notary Expires: 04/03/2015 #772396

A. ARNOLD COMMISSION NO. 772398 MY COMMISSION EXPIRES October Colling Clark's Office April 03, 2015

(This area for notarial seal)

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Unit Number 9-O in Shoreline Towers Condominium as delineated on a survey of the following described parcel of real estate:

That part of Lots 9, 10, 11 and 12 and the accretions thereof in Block 1 in Cochran's 2nd Addition to Edgewater, in Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, lying East of the East line of Sheridan Road, as now located and West of the West line of Lincoln Park as established by Decree in Case "B"-84157 and Case Number "C"-1554, in the Circuit Court of Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 24555390; together with its undivided percentage interest in the common elements, in Cock County, Illinois. *Coot County Clart's Office

PIN: 14-05-203-011-1179