

Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117 Doc#: 1220519099 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/23/2012 02:03 PM Pg: 1 of 3



## **RELEASE OF MORTGAGE**

GMAC MORTGAGE, LLC (135867 "MAHER" Lender ID:10025/1697669178 Cook, Illinois PIF: 06/29/2012 MERS #: 10020240000010324 ( 3.5 #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JOHN J MAHER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 12/13/2004 Recorded: 01/21/2005 in Book/Reel/Liber: N/A Page/Folio: N/A ps instrument No.: 0502111122, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-15-108-063-1005

Property Address: 10403 KEATING AVENUE #2, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Christic Bouchard, Assistant

Secretary

("MERS")

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## INOFFICIAL COPY

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STATE OF lowa

**COUNTY OF Black Hawk** 

, before me, A ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITMESS my hand and official seal,

A ARNOLD

Notary Expires: 04/93/2015 #772396

A. ARNOLD COMMISSION NO. 772398 MY COMMISSION EXPIRES April 03, 2015 S #772

OBJUST OF COLINE CIEPTS OFFICE

(This area for notarial seal)

## "UNOFFICIAL COPY

Parcel 1: Unit 10403-2C together with its undivided percentage interest in the common elements in Willowbrook Condominium of Oak Lawn as delineated and defined in the Declaration recorded as Document Number 23575964, as amended, in the West 1/2 of the Northwest 1/4, together with the vacated alley lying East and adjoining Lots 1, 2, 3 and 4 in Block 6 in Cicero Gardens of Section 15, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2. Perpetual easement for parking purposes in and to parking area Number 11 as defined set forth in the Declaration recorded as Document Number 235 75964.