



Doc#: 1220519014 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/23/2012 09:01 AM Pg: 1 of 2

When Recorded Mail To:
Specialized Loan Servicing
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1004931367

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **J ROBERT PEART AND MICHELLE M PEART** to **FLAGSTAR BANK** bearing the date 05/23/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0517403103.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-20-410-042-0000

Property more commonly known as: 1215 N DRYDEN AVE, ARLINGTON HEIGHTS, IL 60004.

Dated on 07/06/2012 (MM/DD/YYYY)

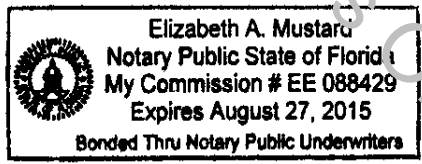
The Bank of New York Mellon Trust Company, N.A., as Indenture Trustee of the Flagstar Home Equity Loan Trust 2005-1, by **SPECIALIZED LOAN SERVICING, LLC**, its Attorney in Fact

By: *[Signature]*
ASHLEY DENISE BRABAND VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/06/2012 (MM/DD/YYYY), by **ASHLEY DENISE BRABAND** as **VICE PRESIDENT** for **SPECIALIZED LOAN SERVICING, LLC** as Attorney-in Fact for The Bank of New York Mellon Trust Company, N.A., as Indenture Trustee of the Flagstar Home Equity Loan Trust 2005-1, who, as such **VICE PRESIDENT** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SLSRC 16593892 *C* @@ MCD3919763 [C] FORMIARCNIL1



16593892

S yes
P 2
S N
M N
SC yes
E yes
INT no

UNOFFICIAL COPY

EXHIBIT A

THE FOLLOWING DESCRIBED PREMISES SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT:

LOT 2 IN SEBASTIAN'S RESUBDIVISION IN ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AUGUST 13, 1986 AS DOCUMENT NO. LR 3540107, IN COOK COUNTY, ILLINOIS.

Parcel Number: 03-20-410-042-0000

Property of Cook County Clerk's Office