

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
VIRGINIA G BOYLE - US BANK



Doc#: 1220522116 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/23/2012 01:19 PM Pg: 1 of 2

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100356108010717445 PHONE#: (888) 679-6377

Customer#: 1 Service#: 210533R11



Loan#: 6003240256

## SAISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JUNE M DAVIS, AN UNMARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC

Mortgage Dated: JANUARY 25, 2008 Recorded on: FEBRUARY 05, 2008 as Instrument No. 0803640198 in Book No. --- at Page No. ---

This document is being recorded to reflect the CORRECTION OF BORROWERS NAME and replaces and amends the document: Recorded 02/27/12 as Instrument No. 1205839006

Property Address: 5519 W POTOMAC STREET, CHICAGO, IL 60651-0000

County of COOK, State of ILLINOIS

PIN# 16041250110000 ✓

Legal Description: LOT 4 EXCEPT THE EAST 32 AND 1/2 FEET AND THE EAST 15 FEET OF LOT 5 IN BLOCK 6 IN CHANNING M COLEMAN'S ADDITION TO AUSTIN A SUBDIVISION OF THE WEST TWENTY-SIX AND EIGHT TWO ONE HUNDREDTHS ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 06, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

By:   
Liz Funk, Assistant Secretary

Handwritten notes and stamps in the bottom right corner, including a vertical list of numbers (1, 2, 2, 2, 4) and a signature.

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Loan#: 6003240256 Srv#: 210533RL1

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State of KENTUCKY

County of DAVISS

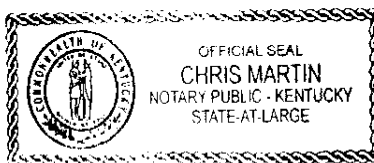
On this date of **JUNE 06, 2012**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Chris Martin**

My Commission Expires: **01/24/2015**



Property of Cook County Clerk's Office