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Doc#: 1220529020 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/23/2012 02:33 PM Pg: 1 of 2

RECORDING REQUESTED  
AND PREPARED BY:  
**T.D. Service Company**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**(714) 543-8372**  
**JENNIFER R FUENTES**

And When Recorded Mail To:  
**T.D. Service Company**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

Space above for Recorder's use

Customer#: 673 Service#: 3744276AS2  
Loan#: 9800908072

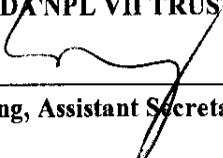


**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration the sufficiency of which is hereby acknowledged, **LSF7 BERMUDA NPL VII TRUST, C/O VERICREST FINANCIAL INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **VOLT ASSET HOLDINGS NPL3, C/O VERICREST FINANCIAL INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$165,000.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **MARCH 24, 2005** and recorded on **APRIL 01, 2005**, as Instrument No. **0509114017**, in Book No. ---, at Page No. ---. Original Mortgagor: **BUNMI T OLUSOGA, AN UNMARRIED PERSON**. Original Mortgagee: **CITIMORTGAGE, INC.** Legal Description: See Attached Exhibit. Property Address: **2239 175TH STREET, HOMEWOOD, IL 60430-1003. PIN# 29-31-101-007-0000**.

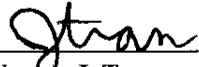
Date: **JULY 02, 2012**

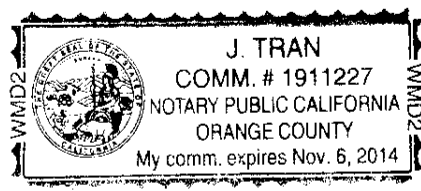
**LSF7 BERMUDA NPL VII TRUST, BY VERICREST FINANCIAL, INC., ATTORNEY IN FACT**

By:   
**Steven Dang, Assistant Secretary**

State of CALIFORNIA }  
County of ORANGE } ss.

On **JULY 02, 2012**, before me, **J. Tran**, a Notary Public, personally appeared **Steven Dang**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): **J. Tran**



S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT X

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## Legal Description Exhibit "A"

Legal Description: LOT 7 IN BLOCK 3 IN DIXMOOR, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 31, THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF DIXIE HIGHWAY PRODUCED TO A POINT WHERE SAID CENTER LINE INTERSECTS THE WESTERLY LINE OF THE ILLINOIS CENTRAL RAILROAD COMPANY'S RIGHT OF WAY, THENCE IN A SOUTHWESTERLY DIRECTION ALONG SAID WESTERLY LINE OF SAID RIGHT OF WAY TO THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF SAID SECTION 31, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1927 AS DOCUMENT 9675674, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 29-31-101-007 Vol.No 218

Property Address: 2239 175th Street, Homewood, Illinois 60430

Property of Cook County Clerk's Office