



Doc#: 1220531041 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2012 09:52 AM Pg: 1 of 2

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005 ✓
Owensboro, KY 42304
SHAUNA R FARR - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005 ✓
Owensboro, KY 42304

MERS MIN#: 100021268003571623 PHONE#: (888) 679-6377

Customer#: 1 Service#: 303382R1

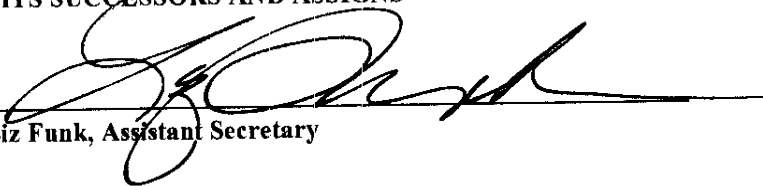


Loan#: 6800357162

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: GEORGE MATHAI AND KUMARI EAPEN, AKA PRIYA GEORGE, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS Mortgage Dated: NOVEMBER 23, 2010 Recorded on: DECEMBER 15, 2010 as Instrument No. 1034904111 in Book No. --- at Page No. --- and Re-Recorded on: AUGUST 25, 2011 as Instrument No. 1123744051, ✓ Property Address: 225 MICHAEL MANOR, GLENVIEW, IL 60025-0000 County of COOK, State of ILLINOIS ✓ PIN# 09-11-409-004-0000 ✓

Legal Description: LOT 4 IN BLOCK 5 IN GLENVIEW TERRACE SUBDIVISION BEING A SUBDIVISION IN THE EAST 1/2 OF THE SE 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 6, 1958 AS DOCUMENT 17368598 IN COOK COUNTY, ILLINOIS ✓
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 10, 2012
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS

By: 
Liz Funk, Assistant Secretary

S yes
P 2
S /
M No
SC yes
E yes
INT h

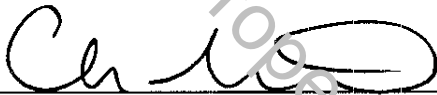
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Loan#: **6800357162** Srv#: **303382RL1**
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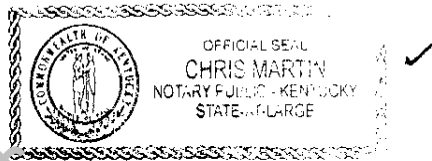
State of **KENTUCKY**
County of **DAVISS**

On this date of **JULY 10, 2012**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Chris Martin**
My Commission Expires: **01/24/2016**



Property of Cook County Clerk's Office