



Doc#: 1220531032 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/23/2012 09:30 AM Pg: 1 of 2

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KELLI ROACH - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100196399000 317 PHONE#: (888) 679-6377

Customer#: 1 Service#: 303061R11



Loan#: 8400127116

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DOUG KNISELY AN UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JANUARY 27, 2011 Recorded on: FEBRUARY 17, 2011 as Instrument No. 1104826154 in Book No. --- at Page No. ---

Property Address: 515 MAIN ST, EVANSTON, IL 60202-0000

County of COOK, State of ILLINOIS

PIN# 11-19-220-029-1063

Legal Description: UNIT 909 AND P-19 TOGETHER WIHT ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 515 MAIN CONDOMINIUM AS DELINATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 19 2001 AS DOCUMENT NO 0010977564 IN THE NORTH EAST 1/4 OF SECTION 19 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 10, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By:
Liz Funk, Assistant Secretary

S yes
P 2
S /
M No
GC yes
E yes
INT /

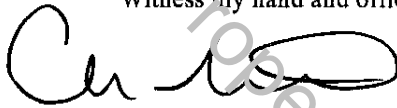
UNOFFICIAL COPY

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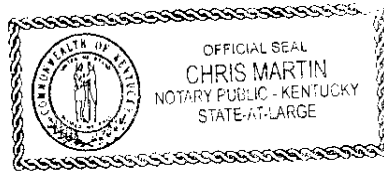
State of KENTUCKY
County of DAVISS

On this date of **JULY 10, 2012**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Chris Martin**
My Commission Expires: **01/24/2016**



Property of Cook County Clerk's Office