

UNOFFICIAL COPY

Doc#: 1220657043 fee: \$50.00  
Date: 07/24/2012 08:05 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

DANIEL SPILLANE, KIMBERLY E SPILLANE  
530 Keystone Ave  
River Forest IL 60305

**SUBMITTED BY:** Christine Jones

DOCID\_000154009642005N  
MERS ID#:  
MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL SPILLANE, KIMBERLY E SPILLANE

Original Instrument No: 0636341151

Original Deed Book:

Original Deed Page:

Date of Note: 12/22/2006

Property Address: 530 KEYSTONE AVE RIVER FOREST, IL 60305

Legal Description: LOT 16 (EXCEPT THE SOUTH 65 FEET THEREOF), ALSO TME SOUTH 10 FEET OF LOT 17, AND THE EAST 39 FEET OF THE NORTH 50 FEET OF LOT 37, IN FOWLER, BRUNER, AND BODIN'S SUBDIVISION OF THE WEST 26 1/2 ACRES OF THE NORTHWEST 1/4 OF SECTION 12 AND THE EAST 13 1/2 ACRES OF THE NORTHEAST 1/4 OF SECTION 11, LYING NORTH OF TAKE STREET IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 15-12-106-024-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/18/2012.

**Mortgage Electronic Registration Systems, Inc.**

*Richard Amelung*

By: Richard Amelung  
Title: Assistant Vice President

State of AZ }  
City/County of Maricopa }

On 07/23/2012, before me, Christine Jones, Notary Public, personally appeared Richard Amelung, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



*Christine Jones*

Notary Public: Christine Jones  
Phone # (800) 540-2684