Doc#. 1220657093 fee: \$50.00 JNOFFC Agate: 07/24/2012 08/1/ AM Pg: 1 of 1

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

STEVEN MOORE 2924 N Rutherford Ave Chicago IL 60634

**SUBMITTED BY:** Christine Jones

DOCID 0002300801322005N

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>STEVEN MOORE</u>

Original Instrument No: 1105347039 Original Det d Fork: Original Deed Page:

Date of Note: 02/07/2011

Property Address: 2924 NORTH RUTHERFORD AVENUE CHICAGO IL 60634

Legal Description: LOT 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 94 (EXCEPT THE NORTH 30 FEET THEREOF) AND LOT 97 (EXCEPT THE SOUTH 80 FEET THEREOF) IN FIRST ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION IN THE WEST ½ OF 1/2 ) JORTHEAST ¼ (EXCEPT THAT PART TAKEN FOR THE RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, FANGE 13, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-30-216-020-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/18/2012.

Mortgage Electronic Registration Systems, Inc.

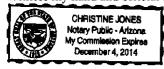
By: Richard Amelung

Title: Assistant Vice President

State of AZ City/County of Maricopa

On <u>07/23/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Richard Amelung</u>, <u>Assistant Vice President</u> of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



lustine & Notary Public: Christine Jones Phone # (800) 540-2684

50/1/C0