

UNOFFICIAL COPY

Doc#. 1220657098 fee: \$50.00  
Date: 07/24/2012 08:12 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 00414511897422  
MERS PHONE#: 1-888-679-3377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, do hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAFAEL P DONOR AND TERESITA RACELA-DONOR

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0915322045

Date of Note: 05/15/2009

Original Recording Date: 06/02/2009

Property Address: 6700 PALMA LN MORTON GROVE, IL 60153-1343

Legal Description: See exhibit A attached

PIN #: 10-18-200-045-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/23/2012.

**JPMORGAN CHASE BANK, N.A.**

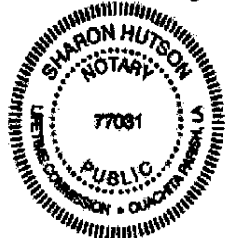
*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **07/23/2012**.



*Sharon Hutson*

Notary Public: Sharon Hutson - 77031  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

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Loan No. 00414511897422

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE EAST ONE-THIRD (EXCEPT THE NORTH 130 FEET) OF LOT 3 IN ROBERT BARTLETT'S SIMPSON STREET ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1937 AS DOCUMENT NUMBER 11986863 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office