Doc#. 1220657130 fee: \$50.00

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

CHRISTOPHER J THOMSON, ELLEN M THOMSON 106 W Garden Ave Palatine IL 60067

**SUBMITTED BY: Christine Jones** 

DOCID\_0001978115792005N

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER J THOMSON, ELLEN M THOMSON

Original Instrument No: <u>0910403074</u> Original Decd Fook: Original Deed Page:

Date of Note: 04/01/2009

Property Address: 106 W GARDEN AVE PALATINE, IL 60067

Legal Description: ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE CITY OF PALATINE, COUNTY OF COOK AND STATE OF ILLINOIS BOUNDED AND DESCRIBED AS FOLLOWS: LOT 59 IN "ENGLISH VALLEY" UNIT NUMBER 1, BEING A SUBDIVISION IN THE FAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE CFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON JULY 10, 1969 AS DOCUMENT NUMBER 2460775.

PIN #: <u>02-10-203-041-0000</u> County: <u>Cook County</u>, State of <u>Itirion</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this are of 07/20/2012.

Mortgage Electronic Registration Systems, Inc.

By: Richard Amelung

Title: Assistant Vice President

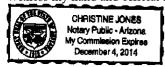
State of AZ

City/County of Maricopa

On <u>07/23/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Richard Amelung</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Christine Jones

OFFICE

Phone # (800) 540-2684