Doc#. 1220657405 fee: \$50.00

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

HEATHER M ANICHINI, BRENNAN R YOUNG 1105 Tyrell Ave Park Ridge IL 60068

SUBMITTED BY: Christine Jones

DOCID_0002340588532005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HEATHER M ANICHINI, BRELIN IN R YOUNG

Original Instrument No: 1114411035 Original Decd Fook: Original Deed Page:

Date of Note: 05/06/2011

Property Address: 1105 TYRELL PARK RIDGE, IL 60068

Legal Description: LOT 9 AND THE WEST HALF OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOT 9, IN BLOCK 2 IN NICK SCHLOSSER'S GREATER FACK RIDGE SUBDIVISION, IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP AT NORTH, RANGE 12, EAST OF THE THIRD PRICIPAL MERIDIAN, ACCORDING TO PLAT OF SUBDIVISION WHICH WAS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 24, 1926 AS DOCUMENT NUMBER 291853, IN COOK COUNTY, ILLINOIS.

PIN #: <u>09-22-323-009-0000</u> County: <u>Cook County</u>, State of <u>Ilif 101</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this are of 07/18/2012.

Mortgage Electronic Registration Systems, Inc.

By: Richard Amelung

Title: Assistant Vice President

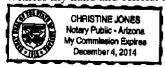
State of AZ

City/County of Maricopa

On <u>07/24/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Richard Amelung</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Christine Jones Phone # (800) 540-2684 Office