

# UNOFFICIAL COPY



Doc#: 1220604143 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/24/2012 02:26 PM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Fifth Third Mortgage Company  
PLAINTIFF

Vs.

Radovan Jarkovsky; Blanka Jarkovsky a/k/a Blanka  
Bremova; Shoreline Condominium Association;  
Unknown Owners and Nonrecord Claimants  
DEFENDANTS

No. 12 CH  
4920 N. Marine Drive Unit #303  
Chicago, IL 60640

026673

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of JUL 13 2012, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Radovan Jarkovsky
- (iv) The legal description is:

PARCEL 1: UNITS(S) S303 AND B-17 IN SHORELINE PARK CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 15, 16, AND 17 AND PART OF THE PUBLIC ALLEYS VACATED BY  
ORDINANCE RECORDED AUGUST 13, 1947, AS DOCUMENT 14122456, ALL IN BLOCK 2



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IN GEORGE K. SPOOR'S SUBDIVISION AND LOTS 14 TO 18, BOTH INCLUSIVE, AND LOTS 28 TO 31, BOTH INCLUSIVE, IN BLOCK 1 AND LOTS 13 AND 14, BLOCK 2, ALL IN GEORGE K. SPOOR'S SUBDIVISION, ALL IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT 0010594079, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EXCLUSIVE RIGHT IN AND TO STORAGE UNIT NO.: 20-20, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT 0010594079.

THE RIGHT TO USE VALET PARKING RIGHT: N/A, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001, AS DOCUMENT 0010594079.

**TAX PARCEL NUMBER:** 14-08-412-040-1536  
14-08-412-040-1610

(v) The common address or location of the property is:

4920 N. Marine Drive Unit #303  
Chicago, IL 60640

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:  
Radovan Jarkovsky

b) Mortgagee:  
Fifth Third Mortgage Company

c) Date of mortgage: 6/4/2009

d) Date and place of recording:  
6/11/2009  
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0916205081

SIGNATURE: \_\_\_\_\_

Attorney of Record

Claire B. Krohn  
ARDC # 6303765

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-12-17949

**NOTE: This law firm is deemed to be a debt collector.**

**Firefly Legal IL Inc.**

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v.

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Blanka Bremova; Shoreline Condominium  
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Claimants

DEFENDANT

Case No.

12CH02 66 73

NOTICE OF FILING PURSUANT TO  
PREDATORY LENDING

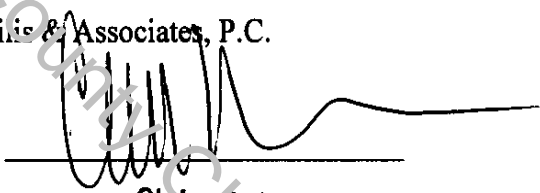
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

**PLEASE TAKE NOTICE that on 07/19/2012**, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_



Claire P. Krohn  
ARDC # 6303765

Codilis & Associates, P.C.  
Attorney for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-12-17949**

NOTE: This law firm is deemed to be a debt collector.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_