

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 00419400845733  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD D SCHUESSLER AND BONNIE T SCHUESSLER  
Original Mortgagee(S): WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION  
Original Instrument No: 0802234027  
Date of Note: 01/04/2008 Original Recording Date: 01/22/2008  
Property Address: 270 E PEARSON ST APT 502 CHICAGO, IL 60611-2691  
Legal Description: **See exhibit A attached**  
PIN #: 17-03-228-034-4012, 17-03-228-034-4051

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/24/2012.

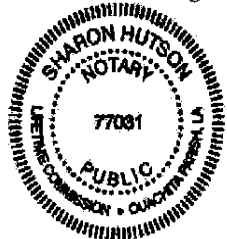
**JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **07/24/2012**.



*Sharon Hutson*

Notary Public: Sharon Hutson - 77031  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

**UNOFFICIAL COPY**

Loan No.: 419400845733

**EXHIBIT "A"**

ALL THAT CERTAIN LEASEHOLD INTEREST CONDOMINIUM SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

**PARCEL 1:**

UNIT 502 IN THE BELVEDERE CONDOMINIUMS (AS HEREINAFTER DESCRIBED) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF: (A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.C. OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: NORTHWESTERN UNIVERSITY, A CORPORATION OF ILLINOIS, AS LESSOR, AND 270 EAST PEARSON, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED AS OF JUNE 31, 2000, WHICH LEASE WAS RECORDED AUGUST 2, 2000 AS DOCUMENT 000584557, AND RE-RECORDED AUGUST 11, 2000 AS DOCUMENT 00614549 AND AS AMENDED BY AMENDMENT TO GROUND LEASE RECORDED MARCH 2, 2001 AS DOCUMENT NUMBER 0010169900 AND SECOND AMENDMENT TO GROUND LEASE RECORDED MAY 20, 2004 AS DOCUMENT 0414242162 WHICH LEASE, AS AMENDED DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF 99 YEARS COMMENCING JULY 31, 2000 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: LOT 2 IN THE RESIDENCES ON LAKE SHORE PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 91 TO 98 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCK 14 AND 20 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0414131100 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF S12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

**PARCEL 3:**

UNIT P51 IN THE 270 EAST PEARSON GARAGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (AS HEREINAFTER DESCRIBED): TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND

# UNOFFICIAL COPY

COMMON ELEMENTS ARE  
COMPRISED OF: (A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE  
BEING DEFINED IN PARAGRAPH  
1.C. OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO),  
CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE,  
EXECUTED BY: NORTHWESTERN UNIVERSITY, A CORPORATION OF ILLINOIS,  
AS LESSOR, AND 270 EASET PEARSON L.L.C., AN ILLINOIS LIMITED  
LIABILITY COMPANY, AS LESSEE DATED AS OF MAY 20, 2004 WHICH  
LEASE WAS RECORDED MAY 20, 2004 AS DOCUMENT 0414131097 AS AND BY  
UNIT SUBLEASE(S) RECORDED MAY 21, 2004 AS DOCUMENT 0414242242  
AND 0414242243 WHICH LEASE, AS AMENDED DEMISES THE LAND (AS  
HEREINAFTER DESCRIBED) FOR A TERM OF 95 YEARS COMMENCING MAY  
2004 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE  
LAND); AND (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS  
LOCATED ON THE FOLLOWING DESCRIBED LAND: LOT 3 IN THE RESIDENCES  
ON LAKE SHORE PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF  
LOTS 91 TO 98 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A  
SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES  
SUBDIVISION OF THE S. OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED  
AS AN EXHIBIT TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT 0414131101, AS AMENDED FROM  
TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

NON EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1, 2 AND 3  
FOR INGRESS, EGRESS, USE,  
ENJOYMENT AND SUPPORT AS SET FORTH IN THE DECLARATION OF  
COVENANTS, CONDITIONS,  
RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT 0414131098.

PARCEL 5:

NON EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 3 FOR INGRESS,  
EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN THE  
DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND  
EASEMENTS RECORDED AS DOCUMENT 0317834091.

TAX ID: 17-03-228-034-4012

17-03-228-034-4051