

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1220610056 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2012 11:26 AM Pg: 1 of 3

Loan No. 1771685108

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM CHARLES MUELLER, AS TRUSTEE OF THE WILLIAM CHARLES MUELLER TRUST DATED APRIL 27, 1999, FOR THE BENEFIT OF WILLIAM CHARLES MUELLER, AS TO AN UNDIVIDED 1/2 INTEREST AND MARY ANN MUELLER, AS TRUSTEE OF THE MARY ANN MUELLER TRUST DATED APRIL 27, 1999, FOR THE BENEFIT OF MARY ANN MUELLER, AS TO AN UNDIVIDED 1/2 INTEREST AND WILLIAM CHARLES MUELLER AND MARY ANN MUELLER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 4, 2009, and recorded on March 16, 2009, in Volume/Book Page Document 0907555058 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

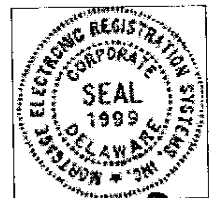
TAX PIN #: 03-09-205-041-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 418 ANTHONY ROAD, BUFFALO GROVE, IL, 60089
Witness my hand and seal July 11, 2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARCOLA FREEMAN
Vice President



S Y
P 3
S N
M N
SC Y
E Y
INT Y

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARCOLA FREEMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 11, 2012.



AMY GOTT - 66396
Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1771685108
Outbound Date: 07/17/12
MERS Phone, if applicable: 1-888-679-6377
Min: 10039400000014888

Property of Cook County Clerk's Office

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LOAN NO. 1771685108

“EXHIBIT A”

LOT 115 IN CAMBRIDGE COUNTRYSIDE UNIT THREE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON NOVEMBER 9, 1996 AS DOCUMENT NUMBER LR2299891, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office