



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone: (800) 331-3282 Fax: (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 116406 JULES AND ASS

CT Lien Solutions 34051448
P.O. Box 29071
Glendale, CA 91209-9071 ILIL
FIXTURE

File with: CC IL Cook, IL

Doc#: 1220610059 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2012 11:31 AM Pg: 1 of 2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
NORTH SUBURBAN YOUNG MEN'S CHRISTIAN ASSOCIATION

OR
1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS
2705 TECHNY RD.

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION
CORPORATION

1f. JURISDICTION OF ORGANIZATION
IL

1g. ORGANIZATIONAL ID #, if any
44867664 NONE

FIRST NAME MIDDLE NAME SUFFIX
STATE **IL** POSTAL CODE **60062** COUNTRY **USA**
CITY **NORTHBROOK**

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any NONE

FIRST NAME MIDDLE NAME SUFFIX
STATE POSTAL CODE COUNTRY
CITY

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
SUSQUEHANNA COMMERCIAL FINANCE, INC.

OR
3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS
2 COUNTRY VIEW ROAD SUITE 300

FIRST NAME MIDDLE NAME SUFFIX
STATE **PA** POSTAL CODE **90071** COUNTRY **USA**
CITY **MALVERN**

4. This FINANCING STATEMENT covers the following collateral:

HVAC Equipment including electrical, support steel & roofing and general conditions from Crane Construction Company, LLC as more fully described on Schedule No. 5 of Master Equipment Lease Agreement No. 20070453 ALONG WITH ALL ADDITIONS, SUBSTITUTIONS, ATTACHEMENTS, REPLACEMENTS AND ACCESSIONS THEREOF, PLUS THE PROCEEDS OF ALL THE FOREGOING INCLUDING AMOUNTS PAYABLE UNDER ANY INSURANCE POLICY. THE FOREGOING EQUIPMENT IS ON LEASE TO THE ABOVE NAMED LESSEE (DEBTOR). THIS FILING IS FOR INFORMATIONAL PURPOSES ONLY. THIS IS A FIXTURE FILING. THIS FINANCING STATEMENT IS TO BE RECORDED IN THE REAL ESTATE RECORDS OF THE COUNTY RECORDER. LEGAL DESCRIPTION AS FOLLOWS: THE EAST 289.0 FEET OF THE WEST 816.0 FEET OF THE RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Handwritten signatures and stamps, including a large 'SUSQUEHANNA' stamp.

5. ALTERNATIVE DESIGNATION (if applicable) LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOB SELLER/BUYER AG LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

UNOFFICIAL COPY

FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS

34051448-IL-31

116406 JULES AND ASS

File with: CC IL Cook, IL 20070453-5

07/17/2012

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME		FIRST NAME		MIDDLE NAME		SUFFIX	
OR		11b. INDIVIDUAL'S LAST NAME		STATE		POSTAL CODE	
		CITY		COUNTRY			
11c. MAILING ADDRESS				11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any	
11d. SEE INSTRUCTION		ADD'L INFO RE ORGANIZATION DEBTOR		11e. TYPE OF ORGANIZATION		<input type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME		FIRST NAME		MIDDLE NAME		SUFFIX	
OR		12b. INDIVIDUAL'S LAST NAME		STATE		POSTAL CODE	
		CITY		COUNTRY			
12c. MAILING ADDRESS							

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing

14. Description of real estate:

Description: THE EAST 289.0 FEET OF THE WEST 816.0 FEET OF THE SOUTH 452.55 FEET OF THE NORTH 485.55 FEET OF LOT 12 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Parcel ID: 04-16-300-008

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Northbrook Bank & Trust
1100 Waukegan Road, Northbrook, Illinois, 60062

16. Additional collateral description.

17. Check only if applicable and check only one box.
Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction
- Filed in connection with a Public-Finance Transaction