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When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1981057568

1220615016

Doc#: 1220615016 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/24/2012 09:18 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CFASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUARY CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC & GISTRATION SYSTEMS, INC. AS NOMINEE FOR BEAR STEARNS RESIDENTIAL MORTGAGE CORPORATION, IT.S SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to ANORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONKOF, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/26/2008, and made by S EVEN MC DONALD AND WANDA J. MC DONALD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC and recorded 04/21/2008 in the records of the Recorder or Registrar of County as more fully described in said Mortgage or ner sin to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-05-306-009-0000

Property is commonly known as: 824 NORTH TAYLOR AVE VUE. OAK PARK, IL 60302.

Dated on _OC / OS _/2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BEAR STEARNS RESIDENTIAL
MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGN?

Felly Mcuylisms
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 26/2012 (MM/DD/YYYY), before me appeared known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGH ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BEAR STEARNS RESIDENTIAL MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by author ty from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 16704336 -- CHASE CJ39227401E MIN 100386100003141751 MERS PHONE 1-888-679-MERS [C] FRMIL1

16704336

SPSMSENT

A REESE

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EXHIBIT A

All that certain parcel of land situate in the City of Oak Park, County of Cook and State of Illinois bounded and Jescribed as follows:

The south 24 feet of Lot 16 and the north 12 feet of Lot 15 in the Re-Subdivision of Lots 10 to 24 inclusive, in Block 2 and all of Block 3 in Hooker's Subdivision of the northeast 1/4 of the southwest 1/4 of Section 5, Township 39 North, Range 13, east of the Third Principal Meridian, in Cook County, Illinois.

Tax id#: 16-05-306-009-0000

