

UNOFFICIAL COPY



1220616004

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1220616004 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2012 09:58 AM Pg: 1 of 2

Loan #: 89859968

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **THOMAS WOODS AND AMY WOODS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 06/01/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0719015006.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-32-206-012-0000

Property more commonly known as: 1216 EAST MAYFAIR ROAD, ARLINGTON HEIGHTS, IL 60004-6728.

Dated on 07/ 06 /2012 (MM/DD/YYYY)

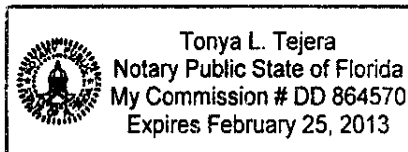
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
DERRICK WHITE ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/ 06 /2012 (MM/DD/YYYY), by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
TONYA L TEJERA
Notary Public - State of FLORIDA
Commission expires: 02/25/2013



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 16707168 9@ CJ39151985E 100133700022101292 MERS PHONE 1-888-679-MERS [C] FORM1\RCNL1



16707168

S ✓
P 2
S N
M N
SC ✓
E ✓
INT CE

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 238 IN "STONEGATE", BEING A RESUBDIVISION OF H. ROY BERRY COMPANY'S EAST MORELAND, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, LYING NORTHEASTERLY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY ALL IN TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 03-32-206-012-0000
THOMAS WOODS AND AMY WOODS, HUSBAND AND WIFE
NOT AS TENANTS IN COMMON NOR AS JOINT TENANTS BUT AS
TENANTS BY THE ENTIRETY

1216 EAST MAYFAIR ROAD, ARLINGTON HEIGHTS IL. 60004
Loan Reference Number : 4809515/168722884
First American Order No: 12208209
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

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